



Welcome to Worship

SUNDAY,
8th of September, 2024

The Lord's Day

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

New to Shore Pres? *Our hope is to "learn life with Jesus through beholding and proclaiming the King's glory."* We recognise that churches have varying worship styles and identities, and that some things about our specific church may be new or different for you. Our "basic commitments," near the back of the bulletin, provide an introduction to our church. If you have questions about anything, our pastor or others involved in the service, would be glad to answer your questions.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

A Note about Children in Worship

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." (Mt. 19:14). It might be a bit uncommon for children to be in worship for the duration of the service in the broader church today, but we are glad for them to be present. There is little of greater importance than learning to worship our God. Our children learn to worship, not by being absent from worship, but by being in worship. It could be stretching or uncomfortable at times for the congregation, or especially parents of squirming children. But we want to keep the big picture in view, and as a congregation, support and pray for God's Word to take deep root in the hearts of our children, and by His Spirit, produce fruit for His glory. We do not want to tolerate them, or merely keep our children quiet, but help them see and savour Jesus Christ. *However, since we realize that helping little ones in worship can be difficult, there is an additional room available for parents with little ones to use during the service as needed.*

Call to Worship

Psalm 99:1-3

The Lord reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The Lord is great in Zion; he is exalted over all the peoples. Let them praise your great and awesome name! Holy is he!

Invocation ¹

Song of Adoration & Praise

Only a Holy God

Authors: Michael Farren / Rich Thompson / Dustin Smith / Jonny Robinson

Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles?
Only a Holy God

What other beauty demands such praises?
What other splendor outshines the sun?
What other majesty rules with justice?
Only a Holy God

(Chorus)

Come and behold Him
The One and the Only
Cry out, sing holy
Forever a Holy God
Come and worship the Holy God

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated?
Only a Holy God

Come and behold Him
The One and the Only
Cry out, sing holy
Forever a Holy God
Come and worship the Holy God

¹ An invocation is simply a prayer that calls upon God's presence, assistance, and blessing during worship.

Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father?
Only a Holy God
Only my Holy God

Come and behold Him
The One and the Only
Cry out, sing holy
Forever a Holy God
Come and worship the Holy God
(Repeat)

Confession of Sin *(words of Diebold Schwarz)*

I, poor sinner, confess myself before God Almighty, that I have gravely sinned by the transgression of his commandments; that I have done many things which I should have left undone, and I have left undone that which I should have done, through unbelief and distrust in God and weakness of love toward my fellow servants. God knows the guilt I have incurred, for which I am grieved. Be gracious to me, Lord. Be merciful to me, a poor sinner. Amen.

Assurance of Grace *Lamentations 3:22–26*

The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the LORD.

Prayer of Thanksgiving for Grace

Song of Thanksgiving for Grace

His Mercy is More

Authors: Matt Boswell & Matt Papa

What love could remember no wrongs we have done
Omniscient, all knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

*Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more*

*Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more*

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

*Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more
Praise the Lord, His mercy is more*

*Stronger than darkness, new every morn
Our sins they are many, His mercy is more
Our sins they are many, His mercy is more*

Confession of Faith *Westminster Shorter Catechism 29*

Q. How are we made to take part in the redemption Christ bought?

A. We take part in the redemption Christ bought when the Holy Spirit effectually applies it to us.

Pastoral Prayer with Dedication of Offering

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Although the pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. Please see footnote for further information about the offering.²

Song of Preparation for Hearing God's Word

Show Us Christ

Author: Sovereign Grace Music

Prepare our hearts, O God
Help us to receive
Break the hard and stony ground
Help our unbelief
Plant Your Word down deep in us
Cause it to bear fruit
Open up our ears to hear
Lead us in Your truth
*Show us Christ, show us Christ
O God, reveal Your glory
Through the preaching of Your Word
Until every heart confesses Christ is Lord*

Your Word is living light
Upon our darkened eyes
Guards us through temptations
Makes the simple wise
Your Word is food for famished ones
Freedom for the slave
Riches for the needy soul
Come speak to us today
*Show us Christ, show us Christ
O God, reveal Your glory
Through the preaching of Your Word
Until every heart confesses Christ is Lord*

2 Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (treasurer@shorepres.org.nz).

BRIDGE

*Where else can we go, Lord
Where else can we go
You have the words of eternal life
Where else can we go, Lord
Where else can we go
You have the words of eternal life (repeat)
Show us Christ, show us Christ
 O God, reveal Your glory
 Through the preaching of Your Word
 Until every heart confesses Christ is Lord*

Kids Message and Prayer for our children

Reading of Scripture *1 Peter 1:13-25* *(Church Bible p.1014)*

Prayer of Illumination

Sermon *1 Peter 1:13-25* *“Hope & Holiness”*

Message outline for your notes, thoughts, questions

Big Idea / Outline -- Because of our hope in future grace, we must strive for holiness through:

- Emulation of the Holy One
- Fear of the Father
- Remembrance of the ransom
- Earnest love

Song of Response

When I Survey the Wondrous Cross

Author: Isaac Watts

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an offering far too small.
Love so amazing, so divine,
Demands my soul, my life, my all.

Benediction³

1 Thessalonians 3:12-13

May the Lord make you increase and abound in love for one another and for all, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

Questions for Contemplation or Discussion

Scripture Reading

1 Peter 1:1-2

1. What is the grace that will be brought to believers at the revelation of Jesus Christ?
2. What are some practical ways that we can set our hope fully on that grace?
3. Describe the believer's motivation, and goal, for holiness.
4. Describe the role of fear of the Father in the life of the believer (v.17).
5. Describe the relationship between obedience to the truth (v.22), and holiness.

³ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

NOTICES

DISCIPLESHIP GROUPS

As a church, we hope to encourage growth in discipleship through various discipleship group opportunities. Currently, we have 5 opportunities to grow in the Word and in fellowship throughout the week. Please contact the point person below according to each opportunity. If you have general questions, ask one of the elders.

Glenfield Co-Ed Group

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332 or glenfieldgroup@shorepres.org.nz

Torbay/Browns Bay Co-Ed Group

When Every Thursday, 7:00-9:00 pm,
Where **17A Tainui St, Torbay**
Contact Paul Burton 473 0086 or 021 253 0980 or torbaygroup@shorepres.org.nz

Men's Small Groups

When Fortnightly; meeting time at the discretion of each group.
Where **Location – Determined by Group**
Contact Russell Thomas 0224123460

Women's Bible Study

When Wednesdays, fortnightly. **Meets this week, 11th of August.**
Where **40 Mahoney Drive, Albany**
Contact Sarah Thomas 0224123495

Young Adults Group

When Thursdays, weekly at 7pm.
Where 69 Jean Mackay Place, Dairy Flat
Contact Marcos Santos 0221038126

Lord's Supper and Shared Meal

When: next: 6th of October (first Sunday of every month)

Prayer Meeting—Fortnightly, Sundays at 7:00pm (today)

At the Goodenough's home. Please ask if you need the address. We will not have the next regular prayer meeting on Sept. 22nd, due to the homegroup with Michelle Thompson (see below.) The next one will be the 6th of October.

Home group with Michelle Thompson (missionary to Mali)—4pm, Sunday, 22nd of Sept.

At the Thomas' home, 40 Mahoney Dr., Albany. Michelle will share more about her time in Mali, we will have questions and discussion, and a time of prayer.

Mark Your Calendars – Church and Family Life Conference & Creation Ministries visit

- Sun., 20th of October, Creation Ministries visit at Shore Pres.
- Sat., 16th of Nov., Church and Family Life Conference at Westminster Christian School.
“Cultivating a love of for the family in the Church & a love for the Church in the Family.”

Serving Roster for next Sunday, the 15th of September

| AFTERNOON TEA | OPEN UP & FIRE WARDEN | HALL SET-UP | HALL TAKE DOWN & CLEAN UP |
|---------------|-----------------------|-------------------|--|
| Gemma & Grace | Dennis | Ballantyne Family | Dennis, Ballantyne Family & Volunteers |

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless, not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Russell our pastor to discuss them.*



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