



Welcome to Worship

SUNDAY,
21st of July, 2024

The Lord's Day

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

New to Shore Pres? Our hope is to "learn life with Jesus through beholding and proclaiming the King's glory." We recognise that churches have varying worship styles and identities, and that some things about our specific church may be new or different for you. Our "basic commitments," near the back of the bulletin, provide an introduction to our church. If you have questions about anything, our pastor or others involved in the service, would be glad to answer your questions.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

A Note about Children in Worship

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." (Mt. 19:14). It might be a bit uncommon for children to be in worship for the duration of the service in the broader church today, but we are glad for them to be present. There is little of greater importance than learning to worship our God. Our children learn to worship, not by being absent from worship, but by being in worship. It could be stretching or uncomfortable at times for the congregation, or especially parents of squirming children. But we want to keep the big picture in view, and as a congregation, support and pray for God's Word to take deep root in the hearts of our children, and by His Spirit, produce fruit for His glory. We do not want to tolerate them, or merely keep our children quiet, but help them see and savour Jesus Christ. *However, since we realize that helping little ones in worship can be difficult, there is an additional room available for parents with little ones to use during the service as needed.*

Call to Worship

Exodus 3:1-6

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴ When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶ And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Invocation ¹

Song of Adoration & Praise

Crown Him With Many Crowns

Author: Matthew Bridges

Crown Him with many crowns, the Lamb upon His throne.
Hark! How the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of Him who died for Thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Lord of life, who triumphed over the grave,
And rose victorious in the strife for those He came to save.
His glories now we sing, who died, and rose on high,
Who died eternal life to bring, and lives that death may die.

Crown Him the Lord of love, behold His hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends His burning eye at mysteries so bright.

Crown Him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For Thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

¹ An invocation is simply a prayer that calls upon God's presence, assistance, and blessing during worship.

Confession of Faith

Westminster Shorter Catechism 24

Q. How is Christ a prophet?

A. As a prophet, Christ reveals the will of God to us for our salvation by His word and Spirit.

Confession of Sin

Rom 7:18-24

¹⁸ For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹ For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰ Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do right, evil lies close at hand. ²² For I delight in the God's Law, in my inner being, ²³ but I another law at work in me, waging war against the law of my mind and making me captive to the law of sin that dwells within me. ²⁴ **Wretched man that I am! Who will deliver me from this body of death?**

Assurance of Grace

Rom 7:25 - 8:1-4

²⁵ Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.

¹ Therefore, there is now no condemnation for those who are in Christ Jesus, ² because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. ³ For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

Prayer of Assurance

Song of Assurance

When I Survey

Author: Isaac Watts

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them through his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an offering far too small.
Love so amazing, so divine,
Demands my soul, my life, my all.

Pastoral Prayer with Dedication of Offering

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Although the pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. Please see footnote for further information about the offering.²

Song in Preparation for Hearing God's Word.

I Know Not Why God's Wondrous Grace

Author: D.W. Whittle

I know not why God's wondrous grace
To me he has made known;
Nor why, unworthy, Christ in love
Redeemed me for his own.

But I know whom I have believed,

2 Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (treasurer@shorepres.org.nz).

*And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not how the Spirit moves
Convincing men of sin
Revealing Jesus through His Word,
Creating faith in Him.

*But I know whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not how this saving faith
To me He did impart,
Nor how believing in His Word
Wrought peace within my heart.

*But I know whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not what of good or ill
May be reserved for me,
Of weary ways or golden days,
Before His face I see.

*But I know whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

Kids Message and Prayer for our children

Prayer of Illumination

Reading of Scripture *John 20:19-23* *(Church Bible p.906)*

Message *John 20:19.23*

Message outline for your notes, thoughts, questions

You are to respond to the resurrection by going into the world, spreading peace, and announcing forgiveness.

1. Peace
2. Sent
3. Forgive

Song of Response

When Peace Like a River - It is well with my Soul

By Horatio G. Spafford 1828-1888

When peace, like a river, flows all through my life,
When sorrows like sea billows roll;
Whatever my lot, You have taught me to say,
It is well, it is well with my soul.

It is well with my soul,
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed His own blood for my soul.

My sin—oh, the bliss of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul!

But, Lord, 'tis for You, for Your coming we wait,
The sky, not the grave, is our goal;

No pain shall be mine, for in death as in life
You will whisper Your peace to my soul.

And Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll;
The trumpet shall sound, and the Lord shall descend,
Even so, it is well with my soul.

Sung Benediction³

Now unto Him who is able to keep, able to keep you from falling. And present you faultless, before the Presence of His glory, with exceeding joy. To the only wise God our Saviour be glory and majesty, dominion and power, both now and forever, **Amen**

Questions for Contemplation or Discussion

Scripture Reading

John 20:19-23

1. How does Jesus give peace?
2. Why does Jesus send us?
3. Why did Jesus tell them to receive the Holy Spirit?
4. How are sins forgiven?
5. What is our role in this?
6. How are sins not forgiven?

NOTICES

DISCIPLESHIP GROUPS

As a church, we hope to encourage growth in discipleship through various discipleship group opportunities. Currently, we have 4 opportunities to grow in the Word and in fellowship throughout the week. Please contact the point person below according to each opportunity. If you have general questions, ask one of the elders.

Glenfield Co-Ed Group

When Every Tuesday, 7:30–9:00 pm

³ Benediction: literally, “good word” or “speak well”; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Where Check with the contact person!
Contact Tom Wilson 027 785 1332 or glenfieldgroup@shorepres.org.nz

Torbay/Browns Bay Co-Ed Group

When Every Thursday, 7:00-9:00 pm,
Where 17A Tainui St, Torbay
Contact Paul Burton 473 0086 or 021 253 0980 or torbaygroup@shorepres.org.nz

Men's Small Groups

When Fortnightly; meeting time at the discretion of each group.
Where Location – Determined by Group
Contact Russell Thomas 0224123460

Women's Bible Study

When Wednesdays, Fortnightly, 7:00-9:00 pm (next: to be confirmed – second half August)
Where 40 Mahoney Drive, Albany
Contact Sarah Thomas 0224123495

Lord's Supper and Shared Meal – next week

When: next: 4th of August (first Sunday of every month)

"Kiwi Connections" – Great Outreach Opportunity!

The Chaplain's office at Massey University is offering our church a phenomenal outreach opportunity, by hosting an international student for a meal. If you are interested, start by reading the "Kiwi Connections – Guidelines and Conditions" sheet. If you wish to apply, fill out the application form and give it to Marcos. Marcos will email the forms to Massey. If you have any questions, talk to Marcos, Tom, or Paul B.

Prayer Meeting—Fortnightly, Tonight at 7:00pm

The next one will be at the Goodenough's home in Torbay tonight, and then again on the 11th of August. Please ask if you need the address.

Serving Roster for next Sunday the 4th of August

AFTERNOON TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP
Gemma Ballantyne Nicki Sartori	Dennis	Dennis & Stephen Ballantyne	Dennis, Stephen Ballantyne, & Volunteers

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom

and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless, not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Russell our pastor to discuss them.*

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