



Welcome to Worship

SUNDAY,
9th of June, 2024

The Lord's Day

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

New to Shore Pres? ***Our hope is to "learn life with Jesus through beholding and proclaiming the King's glory."*** We recognise that churches have varying worship styles and identities, and that some things about our specific church may be new or different for you. Our "basic commitments," near the back of the bulletin, provide an introduction to our church. If you have questions about anything, our pastor or others involved in the service, would be glad to answer your questions.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

A Note about Children in Worship

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." (Mt. 19:14). It might be a bit uncommon for children to be in worship for the duration of the service in the broader church today, but we are glad for them to be present. There is little of greater importance than learning to worship our God. Our children learn to worship, not by being absent from worship, but by being in worship. It could be stretching or uncomfortable at times for the congregation, or especially parents of squirming children. But we want to keep the big picture in view, and as a congregation, support and pray for God's Word to take deep root in the hearts of our children, and by His Spirit, produce fruit for His glory. We do not want to tolerate them, or merely keep our children quiet, but help them see and savour Jesus Christ. *However, since we realize that helping little ones in worship can be difficult, there is an additional room available for parents with little ones to use during the service as needed.*

Call to Worship

Psalm 96:7-8

Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength! Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Invocation ¹

Song of Adoration & Praise

All Creatures of Our God and King

Author: St. Francis of Assisi

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia! Alleluia!

Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong
Ye clouds that sail in Heaven along,
O praise Him! Alleluia!
Thou rushing morn in praise rejoice,
Ye lights of evening find a voice,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Praise all ye men of tender heart
Forgiving others take your part
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship Him in humbleness.
O praise Him! Alleluia!
Praise, praise the Father, praise the Son

¹ An invocation is simply a prayer that calls upon God's presence, assistance, and blessing during worship.

And praise the Spirit, Three in One
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Confession of Faith *Westminster Shorter Catechism 18*

Q. What is sinful about man's fallen condition?

A. The sinfulness of that fallen condition is twofold. First, in what is commonly called original sin, there is the guilt of Adam's first sin with its lack of original righteousness and the corruption of his whole nature. Second are all the specific acts of disobedience that come from original sin.

Confession of Sin *Nehemiah 1:7*

We have acted very corruptly against you and have not kept the commandments, the statutes, and the rules that you commanded your servant Moses.

Assurance of Grace *2 Corinthians 8:9*

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Prayer of Thanksgiving for Grace

Song of Thanksgiving for Grace

How Deep The Father's Love For Us

Author: Stuart Townend

How deep the Father's love for us
How vast beyond all measure
That he would give his only Son
To make a wretch his treasure
How great the pain of searing loss
The Father turns his face away
As wounds which mar the chosen One
Bring many sons to glory.

Behold the man upon a cross
My guilt upon his shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers

It was my sin that held him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished.

I will not boast in anything
No gifts, no powr's, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from his reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom.

Pastoral Prayer with Dedication of Offering

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Although the pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. Please see footnote for further information about the offering.²

Song of Preparation for Hearing God's Word

Abide With Me

Author: Henry F. Lyte

Abide with me, fast falls the eventide;
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious, and perverse meanwhile,

2 Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (treasurer@shorepres.org.nz).

Thou hast not left me, oft as I've left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace, can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

Kids Message and Prayer for our children

Reading of Scripture *John 18:12-27* *(Church Bible p.904)*

Prayer of Illumination

Message John 18:12-27 *"Christ & the "Self-confident Christian"*
Message outline for your notes, thoughts, questions

Big Idea: Self-confidence leads us into sin, but Christ's unconditional love brings us forgiveness.

I - The escalation of sin in a self-confident Christian - Peter's falter.

II - Jesus' unconditional love for his disciples - Christ's steadfastness.

Song of Response

Christ our Hope in Life and Death

Authors: Matt Boswell, Matt Papa, Keith Getty, Jordan Kauflin, Matthew Sherman Merker

What is our hope in life and death?
Christ alone, Christ alone
What is our only confidence?
That our souls to him belong
Who holds our days within his hand?
What comes, apart from his command?
And what will keep us to the end?
The love of Christ, in which we stand

(Chorus)

O sing hallelujah!
Our hope springs eternal
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death

What truth can calm the troubled soul?
God is good, God is good
Where is his grace and goodness known?
In our great Redeemer's blood
Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh?
Unto the shore, the rock of Christ

O sing hallelujah!
Our hope springs eternal
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death

Unto the grave, what shall we sing?
"Christ, he lives! Christ, he lives!"
And what reward will heaven bring?
Everlasting life with him
There we will rise to meet the Lord
Then sin and death will be destroyed

And we will feast in endless joy
When Christ is ours forevermore

*O sing hallelujah!
Our hope springs eternal
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death*

*O sing hallelujah!
Our hope springs eternal
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death
Now and ever we confess
Christ our hope in life and death*

Benediction³ *1 Peter 5:10*

May the God of all grace, who has called you to his eternal glory in Christ, himself restore, confirm, strengthen, and establish you.

Questions for Contemplation or Discussion

Scripture Reading

John 18:12-27

1. Can you see that Jesus voluntarily gave himself up and submitted to humiliation?
2. Can you see the contrast between the attitudes of Peter and Jesus?
3. At the same time as Jesus was being questioned, he could see Peter and realise what he was doing. What is the implication of this?
4. Can you say that there are any similarities between us and Peter?
5. What can we learn from the attitude of Peter and Jesus in this story?

³ Benediction: literally, “good word” or “speak well”; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

NOTICES

DISCIPLESHIP GROUPS

As a church, we hope to encourage growth in discipleship through various discipleship group opportunities. Currently, we have 4 opportunities to grow in the Word and in fellowship throughout the week. Please contact the point person below according to each opportunity. If you have general questions, ask one of the elders.

Glenfield Co-Ed Group

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332 or glenfieldgroup@shorepres.org.nz

Torbay/Browns Bay Co-Ed Group

When Every Thursday, 7:00-9:00 pm,
Where **17A Tainui St, Torbay**
Contact Paul Burton 473 0086 or 021 253 0980 or torbaygroup@shorepres.org.nz

Men's Small Groups

When Fortnightly; meeting time at the discretion of each group.
Where **Location – Determined by Group**
Contact Russell Thomas 0224123460

Women's Bible Study

When Wednesdays, Fortnightly, 7:00-9:00 pm (next: 29th of May, 12th of June)
Where **40 Mahoney Drive, Albany**
Contact Sarah Thomas 0224123495

Lord's Supper and Shared Meal

When: next: 7th of July (first Sunday of every month)

Prayer Meeting—Fortnightly, Sundays at 7:00pm

The next two will be at the Goodenough's home in Torbay, 16th & 30th of June. Please ask if you need the address.

Serving Roster for next Sunday the 16th of June

AFTERNOON TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP
Gemma & Karla	Dennis	Dennis & Stephen	Dennis, Stephen, & Volunteers

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

User warning: *It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless, not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Russell our pastor to discuss them.*



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