



Welcome to Worship

SUNDAY,
16th of June, 2024

The Lord's Day

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

New to Shore Pres? ***Our hope is to "learn life with Jesus through beholding and proclaiming the King's glory."*** We recognise that churches have varying worship styles and identities, and that some things about our specific church may be new or different for you. Our "basic commitments," near the back of the bulletin, provide an introduction to our church. If you have questions about anything, our pastor or others involved in the service, would be glad to answer your questions.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

A Note about Children in Worship

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." (Mt. 19:14). It might be a bit uncommon for children to be in worship for the duration of the service in the broader church today, but we are glad for them to be present. There is little of greater importance than learning to worship our God. Our children learn to worship, not by being absent from worship, but by being in worship. It could be stretching or uncomfortable at times for the congregation, or especially parents of squirming children. But we want to keep the big picture in view, and as a congregation, support and pray for God's Word to take deep root in the hearts of our children, and by His Spirit, produce fruit for His glory. We do not want to tolerate them, or merely keep our children quiet, but help them see and savour Jesus Christ. *However, since we realize that helping little ones in worship can be difficult, there is an additional room available for parents with little ones to use during the service as needed.*

Call to Worship

Zechariah 9:9,10,17

Rejoice, greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you; righteous and having salvation is he. His rule shall be from sea to sea, and from the River to the ends of the earth. How great is his goodness, and how great his beauty!

Invocation ¹

Song of Adoration & Praise

Come Ye Sinners, Poor and Needy

Authors: Fernando Ortega and Joseph Hart

Come, ye sinners, poor and needy
Weak and wounded, sick and sore
Jesus ready, stands to save you
Full of pity, love and power

(Chorus)

I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
Oh, there are ten thousand charms

Come, ye thirsty, come and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh

(Chorus)

Come, ye weary, heavy-laden
Lost and ruined by the fall
If you tarry 'til you're better
You will never come at all

(Chorus)

¹ An invocation is simply a prayer that calls upon God's presence, assistance, and blessing during worship.

Let not conscience make you linger,
Not of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him.

(Chorus)

Confession of Faith *Westminster Shorter Catechism 19*

Q. What is the misery of man's fallen condition?

A. By their fall all mankind lost fellowship with God and brought His wrath and curse on themselves. They are therefore subject to all the miseries of this life, to death itself, and to the pains of hell forever.

Confession of Sin *Ephesians 4:25–32*

[25] Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. [26] Be angry and do not sin; do not let the sun go down on your anger, [27] and give no opportunity to the devil. [28] Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. [29] Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. [30] And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. [31] Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. [32] Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. (ESV)

Assurance of Grace *1 Peter 3:18*

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit

Prayer of Thanksgiving for Grace

Song of Thanksgiving for Grace

There Is a Fountain

Author: William Cowper

There is a fountain filled with blood
Drawn from Emmanuel's veins;
And sinners plunged beneath that flood
Lose all their guilty stains.

*Lose all their guilty stains,
Lose all their guilty stains;
And sinners plunged beneath that flood
Lose all their guilty stains.*

The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away.

*Wash all my sins away,
Wash all my sins away;
And there may I, though vile as he,
Wash all my sins away.*

E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

*And shall be till I die,
And shall be till I die;
Redeeming love has been my theme,
And shall be till I die.*

Dear dying Lamb, Thy precious blood
Shall never lose its power
Till all the ransomed church of God
Be saved, to sin no more.

*Be saved, to sin no more,
Be saved, to sin no more;
Till all the ransomed church of God
Be saved, to sin no more.*

Missions Update – Japan

Sophia Burton and Nic Morlito

Pastoral Prayer with Dedication of Offering

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Although the pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. Please see footnote for further information about the offering.²

Song of Preparation for Hearing God’s Word

How Firm a Foundation

Author: George Keith

How firm a foundation, ye saints of the Lord
Is laid for your faith in His excellent Word
What more can He say than to you He hath said
To you who for refuge to Jesus have fled

Fear not, I am with thee; oh be not dismayed
For I am thy God and will still give thee aid
I’ll strengthen thee, help thee, and cause thee to stand
Upheld by My righteous, omnipotent hand

When through the deep waters I call thee to go
The rivers of sorrow shall not overflow
For I will be with thee, thy troubles to bless
And sanctify to thee thy deepest distress

When through fiery trials thy pathways shall lie
My grace all sufficient shall be thy supply

2 Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer’s worship to God. Apart from other charitable giving it’s important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (treasurer@shorepres.org.nz).

The flame shall not hurt thee; I only design
Thy dross to consume and thy gold to refine

The soul that on Jesus has leaned for repose
I will not, I will not desert to its foes
That soul, though all hell should endeavor to shake
I'll never, no never, no never forsake

Kids Message and Prayer for our children

Reading of Scripture *John 18:28-40* *(Church Bible p.904)*

Prayer of Illumination

Message John 18:28-40 *“The Righteous for the Unrighteous”*
Message outline for your notes, thoughts, questions

Big Idea: Jesus' contrast with the Jews, Pilate, and Barabbas display that the Righteous one truly gave himself for the unrighteous.

- Our *Holy* King became defiled and cursed that his people would be clean and accepted.
- Our *Sovereign* King reigns with truth and power, rather than manipulation, weakness, and fear.
- Our *Righteous* King became captive, that we, the guilty, would go free.

Song of Response

Turn Your Eyes

Authors: George Romanacce, Kevin Winebarger, Nathan Stiff, Nic Trout

Turn your eyes upon Jesus
Look full in His wonderful face
And the things of earth will grow strangely dim
In the light of His glory and grace

Turn your eyes to the hillside
Where justice and mercy embrace
There the Son of God gave His life for us
And our measureless debt was erased

(Chorus)

Jesus to You we lift our eyes
Jesus our glory and our prize
We adore You behold You our Savior ever true
Oh Jesus we turn our eyes to You

Turn your eyes to the morning
And see Christ the lion awake
What a glorious dawn fear of death is gone
For we carry His life in our veins

(Chorus)

Turn your eyes to the heavens
Our King will return for His own
Every knee will bow every tongue will shout
All glory to Jesus alone

(Chorus) – 2x

Benediction³ *1 Peter 5:10*

May you hold fast to the hope set before you, having a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on your behalf, having become a high priest forever after the order of Melchizedek.

³ Benediction: literally, “good word” or “speak well”; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Questions for Contemplation or Discussion

Scripture Reading

John 18:28-40

1. What is ironic about the Jews' concern of defilement regarding eating the Passover?
2. Why is Jesus' crucifixion significant in terms of him taking the curse for his people? (v.32; also Dt. 21:23 & Gal. 3:13)
3. What does this passage, other Scriptures, and extra biblical information tell us about Pilate's character? How does this contrast with Jesus' character?
4. What does Barabbas' release tell us about what Jesus does for sinners?
5. How does it give you comfort that Jesus came for the ungodly, the unrighteous?

NOTICES

DISCIPLESHIP GROUPS

As a church, we hope to encourage growth in discipleship through various discipleship group opportunities. Currently, we have 4 opportunities to grow in the Word and in fellowship throughout the week. Please contact the point person below according to each opportunity. If you have general questions, ask one of the elders.

Glenfield Co-Ed Group

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332 or glenfieldgroup@shorepres.org.nz

Torbay/Browns Bay Co-Ed Group

When Every Thursday, 7:00-9:00 pm,
Where **17A Tainui St, Torbay**
Contact Paul Burton 473 0086 or 021 253 0980 or torbaygroup@shorepres.org.nz

Men's Small Groups

When Fortnightly; meeting time at the discretion of each group.
Where **Location – Determined by Group**
Contact Russell Thomas 0224123460

Women's Bible Study

When Wednesdays, Fortnightly, 7:00-9:00 pm (next: 26th of June)
Where **40 Mahoney Drive, Albany**
Contact Sarah Thomas 0224123495

Lord's Supper and Shared Meal

When: next: 7th of July (first Sunday of every month)

Prayer Meeting—Fortnightly, Sundays at 7:00pm (today)

The next two will be at the Goodenough’s home in Torbay, 16th & 30th of June. Please ask if you need the address.

Serving Roster for next Sunday the 23rd of June

AFTERNOON TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP
Sarah & Dorette	Dennis	Dennis & Thomas Family	Dennis, Thomas Family, & Volunteers

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don’t believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless, not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Russell our pastor to discuss them.*



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