



Welcome to Worship

SUNDAY,
13th of August, 2023

The Lord's Day

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

A Note about Children in Worship

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." (Mt. 19:14). It might be a bit uncommon for children to be in worship for the duration of the service in the broader church today, but we are glad for them to be present. There is little of greater importance than learning to worship our God. Our children learn to worship, not by being absent from worship, but by being in worship. It could be stretching or uncomfortable at times for the congregation, or especially parents of squirming children. But we want to keep the big picture in view, and as a congregation, support and pray for God's Word to take deep root in the hearts of our children, and by His Spirit, produce fruit for His glory. We do not want to merely tolerate them, or merely keep our children quiet, but help them see and savour Jesus Christ.

Call to Worship

Revelation 1:5-6

To Him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

Prayer of Invocation¹

Confession of Sin

Psalms 38:1-4

- [1] O LORD, rebuke me not in your anger,
nor discipline me in your wrath!
- [2] For your arrows have sunk into me,
and your hand has come down on me.
- [3] There is no soundness in my flesh
because of your indignation;
there is no health in my bones
because of my sin.
- [4] For my iniquities have gone over my head;
like a heavy burden, they are too heavy for me.

Assurance of Grace

Isaiah 1:18

Come now, let us reason together, says the LORD:
though your sins are like scarlet,
they shall be as white as snow;
though they are red like crimson,
they shall become like wool.

Songs of Adoration and Praise

Yet Not I But Through Christ in Me

Authors: CityAlight

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His

¹ An invocation is simply a prayer that calls upon God's presence, assistance, and blessing during worship.

Oh how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me
Yet not I, but through Christ in me
Yet not I, but through Christ in me

Leaning On The Everlasting Arms

Author: E.A. Hoffman

What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.

*Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the everlasting arms.*

Oh, how sweet to walk in this pilgrim way,
Leaning on the everlasting arms;
Oh, how bright the path grows from day to day,
Leaning on the everlasting arms.

*Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the everlasting arms.*

What have I to dread, what have I to fear,
Leaning on the everlasting arms;
I have blessed peace with my Lord so near,
Leaning on the everlasting arms.

*Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the everlasting arms.*

Scripture Reading *Psalm 19* *(Church Bible p.456)*

Pastoral Prayer and Dedication of Offering ²

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the pastor is the one who prays aloud we can all

2 Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (imaburden2@gmail.com).

pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord, which is why there is box by the door. Please see endnote for further information about the offering.

Confession of Faith

Westminster Shorter Catechism 2

Q. What rule has God given to direct us how we may glorify and enjoy him?

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Song of Preparation for Hearing God's Word

How Firm a Foundation

Author: John Rippon

How firm a foundation, ye saints of the Lord
Is laid for your faith in His excellent Word
What more can He say than to you He hath said
To you who for refuge to Jesus have fled

Fear not, I am with thee; oh be not dismayed
For I am thy God and will still give thee aid
I'll strengthen thee, help thee, and cause thee to stand
Upheld by My righteous, omnipotent hand

When through the deep waters I call thee to go
The rivers of sorrow shall not overflow
For I will be with thee, thy troubles to bless
And sanctify to thee thy deepest distress

When through fiery trials thy pathways shall lie
My grace all sufficient shall be thy supply
The flame shall not hurt thee; I only design
Thy dross to consume and thy gold to refine

The soul that on Jesus has leaned for repose
I will not, I will not desert to its foes
That soul, though all hell should endeavor to shake
I'll never, no never, no never forsake

Kids' Message and Prayer for our Children

Scripture Reading

John 7:53-8:11

(Church Bible p.894)

Prayer of Illumination

Message John 7:53-8:11 “Textual Questions & Marvelous Mercy ”

Message outline for your notes, thoughts, questions

Part 1 – Textual Questions

A Questionable Text,

- for good reasons ...
- should actually contribute toward a great level of trust in God's Word as we have it.

Part 2 – Marvelous Mercy

- True righteousness and justice must be founded on grace.
- The Pharisees weren't concerned about the law, but about trapping Jesus.
- Grace is the only true source of holy living.

Song of Response

His Mercy is More

Authors: Matt Boswell & Matt Papa

What love could remember no wrongs we have done
Omniscient, all knowing, He counts not their sum

Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

*Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more*

*Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more*

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

*Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more*

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BENEDICTION³ *1 Peter 5:10*

May the God of all grace, who has called you to his eternal glory in Christ,
himself restore, confirm, strengthen, and establish you.

³ Benediction: literally, “good word” or “speak well”; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Encouragement Group Discussion Questions

Scripture Reading

John 7:53-8:11

1. What affect, if any, does the doubt concerning this passage have upon you? Is there a way in which the doubts communicated about it might actually generate confidence in the reliability of the Scripture?
2. What is textual criticism? How does it ensure a very accurate and very reliable text?
3. What is inerrancy?
4. What are the main ideas of the passage? Are these ideas consistent with the rest of God's Word?
5. How does this passage support other biblical ideas and passages?

NOTICES

Encouragement Groups

Glenfield

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332

Torbay/Browns Bay

When Every Thursday, 7:00-9:00 pm,
Where **Check with the contact person!**
Contact Paul Burton 473 0086 or 021 253 0980

Lord's Supper and Fellowship Meal

When: first Sunday of every month; next—3rd of September.

Prayer Mtg – Sundays, Fortnightly @ 7pm

Our regular prayer time is now fortnightly on Sundays at the Goodenough's home in Torbay. Please ask Paul or Ingrid, or Pastor Russell if you need the address. The next three will be on the 20th of August, and 3rd and 17th of September.

Shore Pres 10th Anniversary—27th of August

Shore Pres worshipped together for the first time on 25th of August, 2013. So our church is 10 years old this month! We want to praise God and celebrate his faithfulness together as we gather to worship on the 27th of August. Please mark the date on your calendars.

Pictures needed for 10th Anniversary Slideshow

Please send pictures to russellshorepres@gmail.com by Tuesday, 22nd of August.

Serving Roster for next Sunday the 20th of August

SHORE KID'S LEADER	CRECHE	KITCHEN & SHARED DINNER	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Nikki Sartori & Sarah Thomas	Dennis Van B.	Dennis Van B & Thomas Family	Same & Volunteers	N/A

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

User warning: *It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless, not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Russell our pastor to discuss them.*



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