



Welcome to Worship

SUNDAY,
23rd of July, 2023

The Lord's Day

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

A Note about Children in Worship

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." (Mt. 19:14). It might be a bit uncommon for children to be in worship for the duration of the service in the broader church today, but we are glad for them to be present. There is little of greater importance than learning to worship our God. Our children learn to worship, not by being absent from worship, but by being in worship. It could be stretching or uncomfortable at times for the congregation, or especially parents of squirming children. But we want to keep the big picture in view, and as a congregation, support and pray for God's Word to take deep root in the hearts of our children, and by His Spirit, produce fruit for His glory. We do not want to merely tolerate them, or merely keep our children quiet, but help them see and savour Jesus Christ.

Call to Worship

Psalm 100

Make a joyful noise to the Lord, all the earth!

Serve the Lord with gladness! Come into his presence with singing!

Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

Prayer of Invocation¹

Song of Adoration and Praise

Blessed Assurance

Author: Fannie Crosby

Blessed assurance, Jesus is mine,

O what a foretaste of glory divine,^{[L][SEP]}

Heir of salvation, purchase of God,^{[L][SEP]}

Born of His Spirit, washed in His blood.

This is my story, this is my song,^{[L][SEP]}

Praising my Saviour, all the day long;^{[L][SEP]}

This is my story, this is my song,^{[L][SEP]}

Praising my Saviour, all the day long.

Humble submission, joyful delight,^{[L][SEP]}

Visions of glory now burst on my sight,^{[L][SEP]}

Angels descending bring from above^{[L][SEP]}

Echoes of mercy, whispers of love.

This is my story, this is my song,^{[L][SEP]}

Praising my Saviour, all the day long;^{[L][SEP]}

This is my story, this is my song,^{[L][SEP]}

Praising my Saviour, all the day long.

Humble submission, all is at rest^{[L][SEP]}

I in my Saviour am happy and blest,^{[L][SEP]}

Watching and waiting, looking above,^{[L][SEP]}

Filled with His goodness, lost in His love.

¹ An invocation is simply a prayer that calls upon God's presence, assistance, and blessing during worship.

*This is my story, this is my song,^[L]^[SEP]
Praising my Saviour, all the day long;^[L]^[SEP]
This is my story, this is my song,^[L]^[SEP]
Praising my Saviour, all the day long.*

Confession of Sin

1 John 1:5b,6,8

God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth... If we say we have no sin, we deceive ourselves, and the truth is not in us.

Assurance of Grace

1 John 1:7,9

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin...

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Prayers of Thanksgiving and Dedication of Offering ²

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord, which is why there is box by the door. Please see endnote for further information about the offering.

Confession of Faith

Westminster Shorter Catechism 31³

Q31. What is effectual calling?

Effectual calling is the work of God's Spirit, Who convinces us that we are sinful and miserable, Who enlightens our minds in the knowledge of Christ, and Who renews our wills. This is how He persuades and makes us able to receive Jesus Christ, Who is freely offered to us in the gospel.

Scripture Reading *Leviticus 23:33-44 (Church Bible p.102)*

2 Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (imaburden2@gmail.com).

³ From *The Westminster Shorter Catechism in Modern English* by Douglas F. Kelly and Philip Rollinson.

Songs of Adoration and Praise

I Cannot Tell

William Y. Fullerton 1929

I cannot tell why He whom angels worship,
Should set His love upon the sons of men,
Or why, as shepherd, He should seek the wanderers,
To bring them back, they know not how or when.
But this I know, that He was born of Mary
When Bethlehem's manger was His only home,
And that He lived at Nazareth and labored,
And so the Savior, Savior of the world is come.

I cannot tell how silently He suffered,
As with His peace He graced this place of tears,
Or how His heart upon the Cross was broken,
The crown of pain to three and thirty years.
But this I know, He heals the broken-hearted,
And stays our sin, and calms our lurking fear,
And lifts the burden from the heavy laden,
For yet the Savior, Savior of the world, is here.

I cannot tell how He will win the nations,
How He will claim His earthly heritage,
How satisfy the needs and aspirations
Of East and West, of sinner and of sage.
But this I know, all flesh shall see His glory,
And He shall reap the harvest He has sown,
And some glad day His sun shall shine in splendor
When He the Savior, Savior of the world is known.

I cannot tell how all the lands shall worship,
When, at His bidding, every storm is stilled,
Or who can say how great the jubilation
When all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
And myriad, myriad human voices sing,
And earth to Heaven, and Heaven to earth, will answer:
At last the Savior, Savior of the world is king!

Speak O Lord

Authors: Keith Getty, Stuart Townend

Speak, O Lord, as we come to you
To receive the food of your Holy Word.
Take your truth, plant it deep in us;
Shape and fashion us in your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All your purposes for your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of your plans for us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on your promises,
And by faith we'll walk as you walk with us.
Speak, O Lord, till your church is built
And the earth is filled with your glory.

Pastoral Prayer and Prayer for our Children

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Scripture Reading *John 7:1-13* (*Church Bible p.892*)

Prayer of Illumination

Message John 7:1-13

Message outline for your notes, thoughts, questions

Song of Response

Jesus Paid It All

Author: Elvina M. Hall

I hear the Saviour say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in me thine all in all."

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

Lord, now indeed I find
Thy pow'r and Thine alone,
Can change the leper's spots
And melt the heart of stone.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

And when, before the throne,
I stand in Him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow*

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

Benediction⁴ *2 John 3*

Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

Doxology⁵ (song) *Jude 23-25*

Now Unto Him

Now unto Him who is able to keep,
Able to keep you from falling.

And present you faultless,
Before the presence of His glory,
With exceeding joy.

To the only wise God our saviour
Be glory and majesty, dominion and
power, both now and forever, Amen.

Encouragement Group Discussion Questions

Scripture Reading *John 7:1-13*

⁴ Benediction: literally, “good word” or “speak well”; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

⁵ Doxology: a brief expression of praise to God. (from the Greek dóxa, “glory” and lógos, “speaking”)

NOTICES

Encouragement Groups

Glenfield

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332

Torbay/Browns Bay

When Every Thursday, 7:00-9:00 pm,
Where **Check with the contact person!**
Contact Paul Burton 473 0086 or 021 253 0980

Lord's Supper and Fellowship Meal

When: first Sunday of every month; next—6th of August

Prayer Mtg – Sundays, Fortnightly @ 7pm (*tonight*)

Our regular prayer time is now fortnightly on Sundays at the Goodenough's home in Torbay. Please ask Paul or Ingrid, or Pastor Russell if you need the address. The next three are the **23rd of July**, 6th and 20th of August.

Grace Theological College –enrol for next semester.

Everyone's a Theologian: Have you considered theological study? It sounds more daunting than it really is. At Grace Theological College you can take classes in Bible, Hebrew, Counselling, Pastoral Leadership, Preaching, and, yes, Theology. Classes started 17 July. www.gtc.ac.nz

Serving Roster for next Sunday the 30th of July

KITCHEN & SHARED DINNER	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP
Grace Ng Nicki Sartori	Dennis	Dennis van B Burton Family	Same & Volunteers

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*



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