



Welcome to Worship

SUNDAY,
25th of June, 2023

The Lord's Day

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

A Note about Children in Worship

Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." (Mt. 19:14). It might be a bit uncommon for children to be in worship for the duration of the service in the broader church today, but we are glad for them to be present. There is little of greater importance than learning to worship our God. Our children learn to worship, not by being absent from worship, but by being in worship. It could be stretching or uncomfortable at times for the congregation, or especially parents of squirming children. But we want to keep the big picture in view, and as a congregation, support and pray for God's Word to take deep root in the hearts of our children, and by His Spirit, produce fruit for His glory. We do not want to merely tolerate them, or merely keep our children quiet, but help them see and savour Jesus Christ.

Call to Worship *based on Psalm 84:1-2*

How lovely is your dwelling place,
O LORD of hosts!
Let your soul long, yes, faint
for the courts of the LORD;
let your heart and flesh sing for joy
to the living God.

Prayer of Invocation¹

Songs of Adoration and Praise

See What a Morning

Authors: Stuart Townend & Keith Getty

See what a morning, gloriously bright
With the dawning of hope in Jerusalem;
Folded the grave-clothes
Tomb filled with light,
As the angels announce Christ is risen!
See God's salvation plan, wrought in love,
Borne in pain, paid in sacrifice,
Fulfilled in Christ, the Man, for He lives,
Christ is risen from the dead!

See Mary weeping: 'Where is He laid?
As in sorrow she turns from the empty tomb;
Hears a voice speaking, calling her name:
It's the Master, the Lord raised to life again!
The voice that spans the years,
Speaking life, stirring hope,
Bringing peace to us,
Will sound till He appears,
For He lives, Christ is risen from the dead!

One with the Father, Ancient of Days,
Through the Spirit

¹ An invocation is simply a prayer that calls upon God's presence, assistance, and blessing during worship.

Who clothes faith with certainty,
Honour and blessing, glory and praise
To the King crowned
With power and authority!
And we are raised with Him,
Death is dead, love has won
Christ has conquered;
And we shall reign with Him,
For He lives, Christ is risen from the dead!

O Great God

Author: Bob Kauflin

O great God of highest heaven
Occupy my lowly heart
Own it all and reign supreme
Conquer every rebel power
Let no vice or sin remain
That resists Your holy war
You have loved and purchased me
Make me Yours forevermore

I was blinded by my sin
Had no ears to hear Your voice
Did not know Your love within
Had no taste for heaven's joys
Then Your Spirit gave me life
Opened up Your Word to me
Through the gospel of Your Son
Gave me endless hope and peace

Help me now to live a life
That's dependent on Your grace
Keep my heart and guard my soul
From the evils that I face
You are worthy to be praised
With my every thought and deed
O great God of highest heaven
Glorify Your Name through me

You are worthy to be praised
With my every thought and deed
O great God of highest heaven
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Confession of Sin *Job 42:5–6*

I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.

Assurance of Grace *2 Corinthians 12:9*

But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

Prayers of Thanksgiving and Dedication of Offering ²

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord, which is why there is box by the door. Please see endnote for further information about the offering.

Confession of Faith *Westminster Shorter Catechism 9?*

Q. What is the work of creation?

A. The work of creation is God’s making all things of nothing, by the word of his power, in the space of six days, and all very good.

Scripture Reading *2 Kings 4:42-44* (*Church Bible p.311*)

2 Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer’s worship to God. Apart from other charitable giving it’s important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (imaburden2@gmail.com).

Song of Adoration and Praise

I Know Not Why God's Wondrous Grace (I Know Whom I have Believed)

Author: D.W. Whittle

I know not why God's wondrous grace
To me he has made known;
Nor why, unworthy, Christ in love redeemed me for his own.

*But I know whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not how the Spirit moves
Convincing men of sin
Revealing Jesus through His Word,
Creating faith in Him.

*But I know whom I have believèd,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not how this saving faith
To me He did impart,
Nor how believing in His Word
Wrought peace within my heart.

*But I know whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not what of good or ill
May be reserved for me,
Of weary ways or golden days,
Before His face I see.

*But I know whom I have believed,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Kids' Message and Prayer for our Children

Scripture Reading *John 6:1-15* (*Church Bible p.891*)

Prayer of Illumination

Message *John 6:1-15* *“Gracious and Abundant Hospitality”*

Message outline for your notes, thoughts, questions

Big Idea -- As our King, Jesus meets our poverty with his gracious and abundant hospitality.

We must:

1. Recognize our poverty and need for hospitality.
2. Receive Jesus' hospitality.
3. Resemble Jesus' hospitality.

Song of Response

His Mercy is More

Authors: Matt Boswell & Matt Papa

(Chorus)

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

What love could remember no wrongs we have done
Omniscient, all knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more
Our sins they are many, His mercy is more

BENEDICTION³ (*John 6, 2 Samuel 9:7, Revelation 19:6-9*)

Though you are needy and poor, may you feast today and forever at the table of our King Jesus, enjoying his gracious and abundant hospitality.

³ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Encouragement Group Discussion Questions

Scripture Reading *John 6:1-15*

1. What in life makes you feel small, poor, and needy? What Scriptures make you feel this way?
2. From this passage, how would describe Jesus' hospitality? What other passages offer support?
3. What is hospitality and why is it so important?
4. What does it mean to receive Jesus' hospitality? Why does the world resist? What causes you to have a resistant attitude at times?
5. What does it look like for you to grow more hospitable, and grow in practicing hospitality?

NOTICES

Encouragement Groups

Glenfield

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332

Torbay/Browns Bay

When Every Thursday, 7:00-9:00 pm,
Where **Check with the contact person!**
Contact Paul Burton 473 0086 or 021 253 0980

Lord's Supper and Fellowship Meal

When: first Sunday of every month; next—2nd of July

Prayer Mtg – Sundays, Fortnightly @ 7pm (today)

Our regular prayer time is now fortnightly on Sundays at the Goodenough's home in Torbay. Please ask Paul or Ingrid, or Pastor Russell if you need the address. The next three will be 25th of June, 9th and 23rd of July.

Serving Roster for next Sunday the 2nd of July

SHORE KID'S LEADER	CRECHE	KITCHEN & SHARED DINNER	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Debbie Port & Lydia Song	Dennis	Dennis & Song Family & Justin Port	Same & Volunteers	N/A

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

User warning: *It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless, not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Russell our pastor to discuss them.*



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