



Welcome to Worship

SUNDAY 13TH OF NOVEMBER 2022

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Psalm 130:5-8¹

5 I wait for the Lord, my soul waits,
and in his word I hope;
6 my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.

7 O Israel, hope in the Lord!
For with the Lord there is steadfast love,
and with him is plentiful redemption.
8 And he will redeem Israel
from all his iniquities.

Prayer of Adoration, Confession and Repentance

“Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us this day our daily bread, and forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom, and the power, and the glory,
Forever and ever, Amen.

Songs of Adoration² & Praise All Creatures

Author: St. Francis of Assisi

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

¹ All passages of Scripture taken from the English Standard Version.

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

Thou rushing wind that art so strong
Ye clouds that sail in Heaven along,
O praise Him! Alleluia!
Thou rising morn in praise rejoice,
Ye lights of evening find a voice,
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Praise all ye men of tender heart
Forgiving others take your part
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship Him in humbleness.
O praise Him! Alleluia!
Praise, praise the Father, praise the Son
And praise the Spirit, Three in One
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Near The Cross

Author: Fannie Crosby

Jesus, keep me near the cross,
There a precious fountain
Free to all, a healing stream
Flows from Calvary's mountain.
In the cross, in the cross,
Be my glory ever;
Till my ransomed soul shall find
Rest beyond the river.

Near the cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Shed his beams around me.

*In the cross, in the cross,
Be my glory ever;
Till my ransomed soul shall find
Rest beyond the river.*

Near the cross, O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadows o'er me.

*In the cross, in the cross,
Be my glory ever;
Till my ransomed soul shall find
Rest beyond the river.*

Westminster Shorter Catechism³

Q3. What does the Bible primarily teach?

The Bible primarily teaches what man must believe about God and what God requires of man

Scripture Reading 2 Timothy 3:14–17⁴

¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it

¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.

¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

¹⁷ that the man of God may be complete, equipped for every good work.

³ Text is from *The Westminster Shorter Catechism in Modern English* by Douglas F. Kelly and Philip Rollinson

⁴ All passages of Scripture taken from the English Standard Version.

Pastoral Prayer This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Scripture Reading 1 Peter 1:3-13: (Church Bible p1014)

Dedication of offering and prayer for children ⁵

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote for further information about the offering.

Song of preparation for hearing God's Word

Speak O Lord

Authors: Keith Getty, Stuart Townend

Speak, O Lord, as we come to you
To receive the food of your Holy Word.
Take your truth, plant it deep in us;
Shape and fashion us in your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfil in us
All your purposes for your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of your purity.

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit. If you have any questions, please talk with an elder or with our Church Treasurer Miriam Burden (imaburden2@gmail.com).

Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of your plans for us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on your promises,
And by faith we'll walk as you walk with us.
Speak, O Lord, till your church is built
And the earth is filled with your glory.

Message 1 Peter 1:3-13: Jesus Offers Real Hope

Message outline for your notes, thoughts, questions

INTRODUCTION

1) LIVING HOPE (v1-5)

- a) Eternal Life**
- b) Inheritance**

2) HOPE THAT WORKS (v6-9)

- a) Not just for the future**
- b) Suffering isn't meaningless**

3) SOLID HOPE (v10-11)

- a) The prophets**
- b) Still surprising**
- c) Hope that flows**

Closing Song *My Hope Is Built*

Author: Edward Mote

My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

*On Christ, the solid Rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.*

When darkness veils His lovely face,
I rest on His unchanging grace.
In every high and stormy gale,
My anchor holds within the veil.

*On Christ, the solid Rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.*

His oath, His covenant, His blood,
Support me in the whelming flood.
When all around my soul gives way,
He then is all my hope and stay.

*On Christ, the solid Rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.*

When He shall come with trumpet sound,
Oh may I then in Him be found.
Dressed in His righteousness alone,
Faultless to stand before the throne.

*On Christ, the solid Rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.*

BENEDICTION⁶

⁶ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Encouragement Group Discussion Questions

Scripture Reading 1 Peter 1:3-13

- 1) What are some common things people set their hopes on?
- 2) What hope does the gospel offer for the future? (v3-5)
- 3) How does the hope Jesus offers apply to something you're struggling with today? (v6-9)
- 4) Do the other good things you hope for flow out of your hope in Christ, or distract from it?
 - How can you tell?
- 5) Pick a situation one or all of you are currently facing; what are your hopes for that situation?
 - How might setting your hope fully on the grace of Christ change your outlook? (v13)

NOTICES

Encouragement Groups

Glenfield

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332

Torbay/Browns Bay

When Every Thursday, 7:00-9:00 pm,
Where **Check with the contact person!**
Contact Paul Burton 473 0086 or 021 253 0980

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 4th of December

Men's Ministry and Prayer Meeting

Due to Pastor Pete's coming departure from Shore Pres these ministries will be in recess until further notice.

Debbie and Justin's Baby Shower

Date Saturday, 19 November 2022
Time 10:00 am
Where 59a Sunset Road, Totara Vale
RSVP: Sharmini via email: sharmini.paddick@gmail.com

Order of Service and Notices

Karen van Bemmelen has very kindly offered to take care of the Orders of Service and Notices over November and December. If you have any notices, please forward them to her.

Ministry Calendar for November/December

13 Nov **Worship Leader:** Steve Bilton **Preacher:** Geoff Vucetich
20 Nov **Worship Leader:** Paul Burton **Preacher:** Mark Wallace
27 Nov **Worship Leader:** Steve Bilton **Preacher:** Douglas Goncalves
4 Dec **Worship Leader:** Tom Wilson **Preacher:** Logan Hagoort
11 Dec **Worship Leader:** Tom Wilson **Preacher:** Geoff Macpherson

Serving Roster for next Sunday the 20th of November

SHORE KID'S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDE N	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Grace Ng And Sophia Burton	Dennis	Dennis And Burton Family	Dennis, Burton Family and Volunteers	Volunteers

**Some of the basic commitments of Shore Pres for your interest
(more available on the website: shorepres.org.nz)**

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

User warning: *It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*



Elder Paul Burton

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