



## **Welcome to Worship**

SUNDAY 2<sup>ND</sup> OF OCTOBER 2022

### **Celebration of the Lord's Supper**

A Congregation of Grace Presbyterian  
Church of New Zealand



# Welcome to Shore Presbyterian Church

**New to Church?** We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

**Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.**

## **Call to Worship** Lamentations 3:22-24<sup>1</sup>

<sup>22</sup> The steadfast love of the LORD never ceases;  
his mercies never come to an end;

<sup>23</sup> they are new every morning;  
great is your faithfulness.

<sup>24</sup> “The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

## **Prayer of Adoration and Approach**

### **Corporate Prayer of Confession and Repentance**

ALMIGHTY and most merciful Father;

We have erred and strayed from Your ways like lost sheep.

We have followed too much the devices and desires  
of our own hearts.

We have offended against Your holy laws.

We have not done those things  
which we ought to have done;

And we have done those things  
which we ought not to have done.

But You, O Lord are merciful.

Forgive us, O Lord, as we confess our faults.

Restore us as we repent, according to Your promises  
declared to us in the Lord Jesus Christ.

Grant, merciful Father, for His sake;  
that we may live a godly, righteous, and holy life,  
To the glory of Your holy Name. **Amen.**<sup>2</sup>

### **Assurance of Grace** Psalms 103:8-13

<sup>8</sup> The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.

<sup>9</sup> He will not always chide,  
nor will he keep his anger forever.

<sup>10</sup> He does not deal with us according to our sins,  
nor repay us according to our iniquities.

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<sup>1</sup> All passages of Scripture taken from the English Standard Version.

<sup>2</sup> Adapted from the Anglican Prayer Book

- <sup>11</sup> For as high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;  
<sup>12</sup> as far as the east is from the west,  
so far does he remove our transgressions from us.  
<sup>13</sup> As a father shows compassion to his children,  
so the LORD shows compassion to those who fear him.

## **Songs of Adoration<sup>3</sup> & Praise** *What a Friend*

Author: Charles Crozat Converse | Joseph Medicott Scriven

What a friend we have in Jesus

All our sins and griefs to bear

What a privilege to carry

Everything to God in prayer

O what peace we often forfeit

O what needless pain we bear

All because we do not carry

Everything to God in prayer

Have we trials and temptations

Is there trouble anywhere

We should never be discouraged

Take it to the Lord in prayer

Can we find a friend so faithful

Who will all our sorrows share

Jesus knows our every weakness

Take it to the Lord in prayer

Are we weak and heavy laden

Cumbered with a load of care

Precious Saviour still our refuge

Take it to the Lord in prayer

Do thy friends despise forsake thee

Take it to the Lord in prayer

In His arms He'll take and shield thee

You will find a solace there

Take it to the Lord in prayer

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<sup>3</sup>Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

## ***Great Is Thy Faithfulness***

Author: Thomas O. Chisholm

Great is Thy faithfulness, O God my Father  
There is no shadow of turning with Thee  
Thou changest not, Thy compassions, they fail not  
As Thou hast been, Thou forever will be

*Great is Thy faithfulness*

*Great is Thy faithfulness*

*Morning by morning new mercies I see*

*All I have needed Thy hand hath provided*

*Great is Thy faithfulness, Lord, unto me!*

Summer and winter and springtime and harvest  
Sun, moon and stars in their courses above  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love

*Great is Thy faithfulness*

*Great is Thy faithfulness*

*Morning by morning new mercies I see*

*All I have needed Thy hand hath provided*

*Great is Thy faithfulness, Lord, unto me!*

Pardon for sin and a peace that endureth  
Thine own dear presence to cheer and to guide  
Strength for today and bright hope for tomorrow  
Blessings all mine, with ten thousand beside

*Great is Thy faithfulness*

*Great is Thy faithfulness*

*Morning by morning new mercies I see*

*All I have needed Thy hand hath provided*

*Great is Thy faithfulness, Lord, unto me!*

**Pastoral Prayer** This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

**Scripture Reading** John 1:1-5; Colossians 1:15-20;  
Philippians 2:5-11 (Church Bible p886, 983, 981)

### **Dedication of offering and prayer for children**

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p10) for further information about the offering.

### **Song of preparation for hearing God's Word**

There is a Hope

Stuart Townend

There is a hope that burns within my heart,  
That gives me strength for every passing day;  
A glimpse of glory now revealed in meagre part,  
Yet drives all doubt away:  
I stand in Christ, with sins forgiven;  
And Christ in me, the hope of heaven!  
My highest calling and my deepest joy,  
To make His will my home.

There is a hope that lifts my weary head,  
A consolation strong against despair,  
That when the world has plunged me in its deepest pit,  
I find the Saviour there!  
Through present sufferings, future's fear,  
He whispers 'courage' in my ear.  
For I am safe in everlasting arms,  
And they will lead me home.

There is a hope that stands the test of time,  
That lifts my eyes beyond the beckoning grave,  
To see the matchless beauty of a day divine  
When I behold His face!  
When sufferings cease and sorrows die,  
And every longing satisfied.  
Then joy unspeakable will flood my soul,  
For I am truly home.

## **Message** John 1:1-5 *“The Word and Light to the World”*

Message outline for your notes, thoughts, questions

### **INTRODUCTION**

#### **I. THE ETERNAL WORD**

#### **II. CREATION AND NEW CREATION**

#### **III. LIGHT AND LIFE**

### **CONCLUSION**

**Jesus is the eternal Word of God who was with God and was God. The Word reveals God and is the power of God in his creative and redemptive mission and you're invited to put your faith in him to find light and life.**

**The Lord's Supper** *Who is this for?* Jesus himself has appointed this means of remembering His death on the cross and the benefits that come to us. It is an opportunity to feed on Him by faith and to be strengthened as His followers. Therefore, it is appropriate that only those who are truly Christians should participate. That is, those who profess faith in Christ as Saviour and Lord, who are baptised into His church and who seek to live obedient lives. If this does not describe you, we encourage you not to take the bread or wine but to use the opportunity to consider the things you have heard in today's service and to consider the claims of Christ and what they mean for you. You may find some help in one of the prayers printed on page 13. If you have questions about these things, please contact Pastor Peter.

## **Song of preparation for the Lord's Supper**

### *Here I Am to Worship*

*Author: Tim Hughes*

Light of the world  
You stepped down into darkness  
Opened my eyes, let me see  
Beauty that made this heart adore You  
Hope of a life spent with You

*Here I am to worship*  
*Here I am to bow down*  
*Here I am to say that You're my God*  
*You're altogether lovely*  
*Altogether worthy*  
*Altogether wonderful to me*

King of all days  
Oh, so highly exalted  
Glorious in heaven above  
Humbly You came to the earth You created  
All for love's sake became poor

*Here I am to worship*  
*Here I am to bow down*  
*Here I am to say that You're my God*  
*You're altogether lovely*  
*Altogether worthy*  
*Altogether wonderful to me*

I'll never know how much it cost  
To see my sin upon that cross

*Here I am to worship*  
*Here I am to bow down*  
*Here I am to say that You're my God*  
*You're altogether lovely*  
*Altogether worthy*  
*Altogether wonderful to me*



## Prayer at the Lord's Table

### Celebration of the Lord's Supper

#### Closing Song *All Glory be to Christ*

Author: Dustin Kensrue

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive

To you who boast tomorrow's gain  
Tell me, what is your life?  
A mist that vanishes at dawn  
All glory be to Christ!

*All glory be to Christ our king! All glory be to Christ!  
His rule and reign we'll ever sing, All glory be to Christ!*

His will be done, His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him, the Lord of love

Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet  
All glory be to Christ

*All glory be to Christ our king! All glory be to Christ!  
His rule and reign we'll ever sing, All glory be to Christ!*

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new

Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be  
All glory be to Christ!

*All glory be to Christ our king! All glory be to Christ!  
His rule and reign we'll ever sing, All glory be to Christ!*

## **BENEDICTION<sup>4</sup>**

### **Encouragement Group Discussion Questions**

**Scripture Reading**     John 1:1-5; Colossians 1:15-20; Philippians 2:5-11

1. How does John 1:1 help us understand the divine nature of Jesus and the Trinity?
2. What are some reasons that it is important for our faith that Jesus was not just some created being like a human teacher or an angel?
3. John 1:1-5 shows us God's response to the sin and brokenness of this world. How does John connect the Word (Jesus) back to creation and God's response to the darkness in this world? Based on the passage, study guide and sermon, how does the theme of "light" and "life" show up again in the gospel of John?
4. How does John 1:5 give us hope and help us understand why it is that Jesus can be such a source of encouragement for those who follow him and yet also misunderstood and rejected by those who do not (John 1:10-11)?

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<sup>4</sup> Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

#### ***Shore Presbyterian Church Giving Information***

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or [petethepastor@shorepres.org.nz](mailto:petethepastor@shorepres.org.nz)) or with our Church Treasurer Miriam Burden ([imaburden2@gmail.com](mailto:imaburden2@gmail.com)).

## NOTICES

### Encouragement Groups

#### Glenfield

**When** Every Tuesday, 7:30–9:00 pm  
**Where** **Check with the contact person!**  
**Contact** Tom Wilson 027 785 1332

#### Torbay/Browns Bay

**When** Every Thursday, 7:00-9:00 pm,  
**Where** **Check with the contact person!**  
**Contact** Paul Burton 473 0086 or 021 253 0980

### Lord's Supper and Fellowship Meal

**When** 1<sup>st</sup> Sunday of the month, next: 2<sup>nd</sup> of October, **today**

### Annual General Meeting

We will be having our AGM straight after worship, today, the 2<sup>nd</sup> of October

### Covenant Reformation Conference 2022

**What** *The heartbeat of the Reformation*  
**When** Saturday October 29th, 9:30 am - 5:00 pm,  
**Where** 77 Rogers Rod, Manurewa  
**More info in flyer on back table**

### Men's Ministry

Due to Pastor Pete's coming departure from Shore Pres this ministry will be in recess until further notice.

### Prayer Meeting

Due to Pastor Pete's coming departure from Shore Pres this ministry will be in recess until further notice.

## Bye Bye Bike Ride

We will be having a day bike trip as a fun way of spending time with Pete and Janet before they go. Peter and Janet love bike riding, so what better way to spend time with them. The Ride is about 48kms. It is a flat ride for most of the time so you don't have to be super fit to attend!

**When:** Saturday October 29<sup>th</sup>.

**Where:** Paeroa to Waihi and back.

### What to bring:

A mountain Bike (as we will be on gravel and mud)

Head lamp or bike torch for the tunnel.

Spare clothes (in case you get rained on), some snacks.

If you need help sorting out a ride, contact Chris Burton on 0223454131 or [chris@burtonfamily.co.nz](mailto:chris@burtonfamily.co.nz)

## Serving Roster for next Sunday the 9<sup>th</sup> of October

SHORE KID'S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Karen v B. and Debbie Port	Dennis	Dennis, and Justin Port	Dennis, Justin and Volunteers	Volunteers

## **Silent Prayers for use during the Lord's Supper**

**Prayer of uncertainty** *God, I don't even know if you exist or if I'm just talking to myself. If you are real, please help me to come to know you. Open my heart and my mind to consider the truth claims of Jesus who is called the Christ. Help me to see both my need for you and how Jesus is the provision for that need. Give me the answers I need and dissolve any dishonest objections that I hold to your existence Amen.*

**Prayer for those searching for truth** *Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

**Prayer of belief** *Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Saviour. Amen.*

**Prayer of commitment** *Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

**Prayer for those struggling with sin** *Lord Jesus, grant that I may see in you the fulfilment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.*

**Prayer for the believer** *Father, I come now to your table, to partake of Christ's body and blood in holy communion. I ask that you would search my heart and show me my failings and sins so that I may repent and turn to embrace your promises anew. Although I am unworthy, you have made me worthy. Though I am a sinner, you have taken away my sins by your very own body and blood. May you be glorified in our partaking of your sacrament. Amen.*

**Some of the basic commitments of Shore Pres for your interest  
(more available on the website: [shorepres.org.nz](http://shorepres.org.nz))**

**We want to be a community of grace.** The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

**We want to love and to serve.** One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

**We want to worship.** We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

**We want to be missional.** That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

**We believe the Bible.** That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

**We believe the Gospel.** We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

**We believe in Jesus.** We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

**We are Confessional.** We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

**We are Presbyterian.** This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

**We are Reformed.** Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

**We are Complementarian.** We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

**We are Covenantal.** We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

**User warning:** *It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*





PASTOR PETER BOYD

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