



## **Welcome to Worship**

**SUNDAY 19<sup>th</sup> OF JUNE 2022**

A Congregation of Grace Presbyterian  
Church of New Zealand



## Welcome to Shore Presbyterian Church

**New to Church?** We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

**Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.**

## **Call to Worship** Colossians 1:12-20<sup>1</sup>

- <sup>12</sup> ... giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.
- <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,
- <sup>14</sup> in whom we have redemption, the forgiveness of sins.
- <sup>15</sup> He is the image of the invisible God, the firstborn of all creation.
- <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.
- <sup>17</sup> And he is before all things, and in him all things hold together.
- <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.
- <sup>19</sup> For in him all the fullness of God was pleased to dwell,
- <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

## **Prayer of adoration, confession and approach**

### **Songs of Adoration<sup>2</sup> & Praise** *Crown Him With Many Crowns*

Author: Matthew Bridges

Crown Him with many crowns,  
The Lamb upon His throne;  
Hark! How the heav'nly anthem drowns  
All music but its own!  
Awake, my soul and sing  
Of Him Who died for thee,  
And hail Him as thy matchless King  
Through all eternity.

Crown Him the Lord of life,  
Who triumphed o'er the grave,  
Who rose victorious in the strife

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<sup>1</sup> All passages of Scripture taken from the English Standard Version.

<sup>2</sup>Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

For those He came to save.  
His glories now we sing,  
Who died, and rose on high,  
Who died eternal life to bring,  
And lives that death may die.

Crown Him the Lord of love,  
Behold His hands and side—  
Rich wounds, yet visible above,  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends His wondering eye  
At mysteries so bright.

Crown him the Lord of years,  
the potentate<sup>3</sup> of time,  
creator of the rolling spheres,  
ineffably<sup>4</sup> sublime.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

## ***All Creatures***

Author: St. Francis of Assisi

All creatures of our God and King,  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam,  
*O praise Him! O praise Him!*  
*Alleluia! Alleluia! Alleluia!*

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<sup>3</sup> 'Potentate' means a ruler, a sovereign king or power and one who wields great power or sway, thus the Lord wields sovereign power over all time and history.

<sup>4</sup> 'Ineffable' means 'too great or extreme to be expressed or described in words'. This word coupled with 'sublime' which means 'of very great excellence or beauty' causes us to love, praise and trust the God whose beauty and excellence is ultimately beyond the scope of mere words to fully describe.

Thou rushing wind that art so strong  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!

Thou rising morn in praise rejoice,  
Ye lights of evening find a voice,  
*O praise Him! O praise Him!*  
*Alleluia! Alleluia! Alleluia!*

Praise all ye men of tender heart  
Forgiving others take your part  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care  
*O praise Him! O praise Him!*  
*Alleluia! Alleluia! Alleluia!*

Let all things their Creator bless,  
And worship Him in humbleness.  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son  
And praise the Spirit, Three in One  
*O praise Him! O praise Him!*  
*Alleluia! Alleluia! Alleluia!*

### **Corporate Profession of Faith** Psalm 23

**Leader** The Lord is my shepherd; I shall not want.

**People** He makes me lie down in green pastures.  
He leads me beside still waters.

**Leader** He restores my soul.

**People** He leads me in paths of righteousness for his name's sake.

**Leader** Even though I walk through the valley of the shadow of  
death, I will fear no evil,

**People** for you are with me;  
your rod and your staff,  
they comfort me.

**Leader** You prepare a table before me  
in the presence of my enemies;

**People** you anoint my head with oil;  
my cup overflows.

**All** Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
for ever. Amen.

### **Pastoral Prayer**

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

### **Song of Assurance** He Will Hold Me Fast

When I fear my faith will fail, Christ will hold me fast;  
When the tempter would prevail, He will hold me fast.  
I could never keep my hold through life's fearful path;  
For my love is often cold; He must hold me fast.

*He will hold me fast, He will hold me fast;  
For my Saviour loves me so, He will hold me fast.*

Those He saves are His delight, Christ will hold me fast;  
Precious in his holy sight, He will hold me fast.  
He'll not let my soul be lost; His promises shall last;  
Bought by Him at such a cost, He will hold me fast.

*He will hold me fast, He will hold me fast;  
For my Saviour loves me so, He will hold me fast.*

### Interlude

For my life He bled and died, Christ will hold me fast;  
Justice has been satisfied; He will hold me fast.  
Raised with Him to endless life, He will hold me fast  
'Till our faith is turned to sight, When He comes at last!

*He will hold me fast, He will hold me fast;  
For my Saviour loves me so, He will hold me fast.*

## **Song of preparation for hearing God's Word** *And Can It Be*

Author: Charles Wesley

And can it be that I should gain  
An interest in the Saviour's blood?  
Died He for me, who caused His pain,  
For me, who him to death pursued?  
Amazing love! how can it be  
That Thou, my God, should die for me?  
*Amazing love! how can it be  
That Thou, my God, should die for me!*

He left his Father's throne above,  
So free, so infinite his grace;  
Emptied himself of all but love,  
And bled for Adam's helpless race;  
'Tis mercy all, immense and free;  
For, O my God, it found out me.  
*'Tis mercy all, immense and free;  
For, O my God, it found out me.*

Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free;  
I rose, went forth and followed Thee.  
*My chains fell off, my heart was free;  
I rose, went forth and followed Thee.*

No condemnation now I dread;  
Jesus, and all in him is mine!  
Alive in him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.  
*Bold I approach the eternal throne,  
And claim the crown, through Christ my own.*

**Scripture Reading** Acts 19:1-7 (Church Bible p927)

**Dedication of offering and prayer for children**

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p13) for further information about the offering.

**Message** Acts 19:1-7 *“Draw Your Sail”*

Message outline for your notes, thoughts, questions

**INTRODUCTION**

**I. PENTECOSTAL BLESSING**

**II. PERSONAL BLESSING**

**III. LAYING HOLD OF THE BLESSING**

**A. Fuel not Fumes**

**B. Drawing the Sail**

**CONCLUSION**

**A. Great need of the Church**

**B. Great need of the Age**



## **Closing Song** *All Glory be to Christ*

Author: Dustin Kensrue

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive

To you who boast tomorrow's gain  
Tell me, what is your life?  
A mist that vanishes at dawn  
All glory be to Christ!

*All glory be to Christ our king!  
All glory be to Christ!  
His rule and reign we'll ever sing,  
All glory be to Christ!*

His will be done, His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him, the Lord of love

Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet  
All glory be to Christ

*All glory be to Christ our king!  
All glory be to Christ!  
His rule and reign we'll ever sing,  
All glory be to Christ!*

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new

Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be  
All glory be to Christ!

*All glory be to Christ our king!  
All glory be to Christ!  
His rule and reign we'll ever sing,  
All glory be to Christ!*

## **BENEDICTION<sup>5</sup>**

### **Encouragement Group Discussion Questions**

**Scripture Reading**     Acts 19:1-7

1. What are the differing views you have heard about the baptism of the Holy Spirit? How does this event help answer some of those questions?
2. In what ways is the baptism of the Holy Spirit the distinctive and distinguishing feature of Christian faith as over against all world religions?
3. How important is it for you to remember that by repenting and believing in Christ you are now indwelt by the Holy Spirit? What are the biblical evidences of that indwelling (see Galatians 5:22,23)?
4. How do you appropriate this blessing? Look at Ephesians 5:18, Ephesians 4:30 and 1 Thessalonians 5:19. How do we sometimes end up 'running on fumes instead of fuel'? How can we 'draw the sail' to be more impacted, and impactful, by the presence of the Holy Spirit?
5. Do you think it is important to pray for the Spirit to revive His Church and to revive a nation? How about doing that now? Pray for each other as well.

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<sup>5</sup> Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

## NOTICES

### Encouragement Groups

#### Glenfield

**When** Every Tuesday, 7:30–9:00 pm  
**Where** **Check with the contact person!**  
**Contact** Tom Wilson 027 785 1332

#### Torbay/Browns Bay

**When** Every Thursday, 7:00-8:30 pm,  
**Where** **Check with the contact person!**  
**Contact** Paul Burton 473 0086 or 021 253 0980

### Lord's Supper and Fellowship Meal

**When** 1<sup>st</sup> Sunday of the month, next: 3<sup>rd</sup> of July

### Men's Ministry

**What** Men...encouraging men...reaching men (young & not so young)  
**When** From 6:30 pm, 13<sup>th</sup> of July (monthly 2<sup>nd</sup> Wednesday)  
**Where** Pastor Pete's home  
**Contact** Pastor Pete 021 0367 957

### Prayer Meeting

**When** 7:15, 22<sup>nd</sup> of June (4<sup>th</sup> Wed of the month), **this week**  
**Where** Boyd's home, 15 Summit Drive, Torbay

### Next Sunday

Next Sunday the 26<sup>th</sup> of June, Pastor Pete will be away, and Geoff Vucetich will bring the Word, thank you Geoff.

### Combined Northern Presbytery Worship

**What** To instal Lenny Long to Pastoral Ministry  
**When** 3:30 pm, Sunday, 3rd of July, followed with a celebration braai/dinner. **Note date change.**  
**Where** Takanini School Hall, entrance off Old Park Place

## News regarding the Brazilian Missionaries coming to Shore

Because of Covid and border restrictions, for a number of years we have been waiting and planning for Pastor Marcos Oliveira dos Santos and his wife Edenise and children Lucas, Stephanie, and André, to come to New Zealand and be hosted here at Shore Pres. They are to serve with us for a couple of years as they learn language and culture. Now with the borders opening up and the provision of a new interim visa we may be welcoming them in the next couple of months. Praise the Lord.

## Lady's Ministry

**What** Mid-winter Brunch  
**When** Saturday, 2nd of July, 11.am  
**Where** A'ruma Malaysian Restaurant, 88 Te Oneroa Way, Torbay,  
**Cost** \$10 per person (the rest is subsidized)  
**Contact** Please RSVP by the 24th of June - sharmini.paddick@gmail.com

## Serving Roster for next Sunday the 26<sup>th</sup> of June

| SHORE KID'S LEADER | CRECHE    | KITCHEN & MORNING TEA            | OPEN UP & FIRE WARDEN | HALL SET-UP                             | HALL TAKE DOWN & CLEAN UP        | SUPERVISE PLAY GROUND |
|--------------------|-----------|----------------------------------|-----------------------|---|----------------------------------|-----------------------|
| TBA                | Volunteer | Ingrid Goodenough and Amy Munroe | Dennis                | Dennis, Allan Huang and Paul Goodenough | Dennis, Allan, Paul & Volunteers | Volunteers            |

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### ***Shore Presbyterian Church Giving Information***

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or [petethepastor@shorepres.org.nz](mailto:petethepastor@shorepres.org.nz)) or with our Church Treasurer Miriam Burden ([imaburden2@gmail.com](mailto:imaburden2@gmail.com)).

## **Some of the basic commitments of Shore Pres for your interest** (more available on the website: [shorepres.org.nz](http://shorepres.org.nz))

**We want to be a community of grace.** The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

**We want to love and to serve.** One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

**We want to worship.** We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

**We want to be missional.** That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

**We believe the Bible.** That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

**We believe the Gospel.** We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

**We believe in Jesus.** We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

**We are Confessional.** We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

**We are Presbyterian.** This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

**We are Reformed.** Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

**We are Complementarian.** We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

**We are Covenantal.** We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*





**PASTOR PETER BOYD**

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