



Welcome to Worship

SUNDAY 8th OF AUGUST 2021

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. ***The children's group***, 3 to 9 years old, will meet in Classroom 3. ***Pre-teens***, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Isaiah 40:28-31¹

²⁸ ... The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.

²⁹ He gives power to the faint,
and to him who has no might he increases strength.

³⁰ Even youths shall faint and be weary,
and young men shall fall exhausted;

³¹ but they who wait for the Lord shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

Prayer of Adoration, Confession and Approach

Songs of Adoration² & Praise

Yet not I but through Christ in me

City Alight 2018

What gift of grace is Jesus my Redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed

¹ All passages of Scripture taken from the English Standard Version.

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me

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When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me
Yet not I, but through Christ in me
Yet not I, but through Christ in me

Oh the wonderful Cross

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

*O the wonderful cross, O the wonderful cross
Bids me come and die and find that I may truly live
O the wonderful cross, O the wonderful cross
All who gather here by grace draw near and bless Your name*

See from his head, his hands, his feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown

Were the whole realm of nature mine
That were an offering far too small
Love so amazing, so divine
Demands my soul, my life, my all

*O the wonderful cross, O the wonderful cross
Bids me come and die and find that I may truly live
O the wonderful cross, O the wonderful cross
All who gather here by grace draw near and bless Your name*

Time of Confession and Repentance

Psalm 51:1-4,10,12

- ¹ Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.
- ² Wash me thoroughly from my iniquity, and cleanse me from my sin!
- ³ For I know my transgressions, and my sin is ever before me.
- ⁴ Against you, you only, have I sinned and done what is evil in your
sight, so that you may be justified in your words and blameless in your
judgement. ... ¹⁰ Create in me a clean heart, O God, and renew a right
spirit within me. ... ¹² Restore to me the joy of your salvation, and
uphold me with a willing spirit.

Assurance of Grace *Heidelberg Catechism*

Question 60. *How are you righteous before God?*

Answer. Only by true faith in Jesus Christ: that is, although my conscience accuses me, that I have grievously sinned against all the commandments of God, and have never kept any of them, and am still prone always to all evil; yet God, without any merit of mine, of mere grace, grants and imputes to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never committed nor had any sins, and had myself accomplished all the obedience which Christ has fulfilled for me; if only I accept such benefit with a believing heart.

Song of Assurance *There is a Redeemer*

Authors: Keith Green

There is a Redeemer,
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One.

Jesus my Redeemer,
Name above all names,
Precious Lamb of God, Messiah,
Oh, for sinners slain.

*Thank you oh my Father,
For giving us your Son,
And leaving your Spirit,
'Til the work on earth is done.*

When I stand in glory,
I will see His face,
And there I'll serve my King forever,
In that holy place.

*Thank you oh my Father,
For giving us your Son,
And leaving your Spirit,
'Til the work on earth is done.*

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Song of preparation for hearing God's Word

I know not why God's wondrous grace

D. W. Whittle 1840-1901

I know not why God's wondrous grace
To me has been made known;
Nor why – unworthy as I am –
He claimed me for His own.

*But I know whom I have believèd,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not how this saving faith
To me He did impart,
Nor how believing in His Word
Wrought peace within my heart.

*But I know whom I have believèd,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not how the Spirit moves
Convincing men of sin
Revealing Jesus through His Word,
Creating faith in Him.

*But I know whom I have believèd,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

I know not what of good or ill
May be reserved for me,
Of weary ways or golden days,
Before His face I see.

*But I know whom I have believèd,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.*

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p15) for further information about the offering.

Scripture reading Romans 5:12-21 (Church Bible p942) *Chris B.*

Message Chris Burton Romans 5:12-21

“Real Sinners Meet Real Hope”

There are worksheets at the back for children if you wish during the message

Message outline for your notes, thoughts, questions, next page

INTRODUCTION

I. ADAM'S SIN BROUGHT DEATH TO US

A. Adam's sin effects all of us.

- 1. Adam represented the whole of mankind when he disobeyed God. So the punishment for sin effects everyone till today.**
- 2. Because the punishment for sin is death, we all die because we all sinned in Adam's sin.**

3. Sin is in our hearts

B. The Law increases our sinfulness.

1. The law is God's standard of holiness.

2. We realise how far we are from being perfect.

II. CHRIST'S OBEDIENCE BROUGHT LIFE TO US

A. Jesus is the greater Adam

1. Jesus' was obedient to God and his law.

2. Jesus brought us justification not condemnation.

B. Jesus' grace is free

1. Since we cannot be good enough to earn salvation, we can only receive it by an act of grace.

2. This grace Justifies us before God, and brings us eternal life.

CONCLUSION

- We can only be saved by God's grace**
- His grace means he is trustworthy, and we should praise him for that.**

Closing Song *Come Praise and Glorify*

Authors: Tim Chester and Bob Kauflin, 2012

Come praise and glorify our God
The Father of our Lord
In Christ He has in heav'nly realms
His blessings on us poured
For pure and blameless in His sight
He destined us to be
And now we've been adopted through
His Son eternally

*To the praise of Your glory
To the praise of Your mercy and grace
To the praise of Your glory
You are the God who saves*

Come praise and glorify our God
Who gives His grace in Christ
In Him our sins are washed away
Redeemed through sacrifice
In Him God has made known to us
The myst'ry of His will
That Christ should be the head of all
His purpose to fulfill

*To the praise of Your glory
To the praise of Your mercy and grace
To the praise of Your glory
You are the God who saves*

INSTRUMENTAL

Come praise and glorify our God
For we've believed the Word
And through our faith we have a seal
The Spirit of the Lord
The Spirit guarantees our hope
Until redemption's done
Until we join in endless praise
To God, the Three in One

*To the praise of Your glory
To the praise of Your mercy and grace
To the praise of Your glory
You are the God who saves
You are the God who saves
You are the God who saves*

BENEDICTION³

Encouragement Group Discussion Questions

Scripture Reading Romans 5:12-21

1. Discuss what it means to all die in Adam. Does this sound fair to you? Do you believe it's true?
2. What do you think life would be like if Adam and Eve hadn't sinned?
3. Discuss the effects of the law in verses 13-14.
4. Discuss what a 'type' of Jesus is. Who are the different 'types' throughout the Bible?
5. How do you think the message of grace can effect your daily living? How would you share this grace with your non-believing friends and family?

³ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

NOTICES

Encouragement Groups

Glenfield

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332

Torbay/Browns Bay

When Every Thursday, 7:00-8:30 pm,
Where **Check with the contact person!**
Contact Paul Burton 473 0086 or 021 253 0980

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 5th of September

Men's ministry

What Men...encouraging men...reaching men (young & not so young)
Looking at the issues facing men today in light of the Gospel.
When From 6:30 pm, 11th of Aug (monthly 2nd Wednesday), **this week**
Bible and Brews at Boyds
Where Boyd's place, 15 Summit Drive, Torbay
Contact Pastor Pete 021 0367 957 or Steve 022 647 0931

Fellowship Lunch

What Opportunity after Sunday worship to share together over lunch
at the Boyd's home. *Come and bring food to share.*
When Last Sunday of the month, next is 29th of August
Where Boyd's place, 15 Summit Drive, Torbay
Contact Pastor Pete 021 0367 957

Shore Presbyterian Church Family Camp

What A weekend of fun, fellowship, and growth
Where Campbell Park Christian Camp, Mangawhai Heads
When Friday evening the 26th to Sunday the 28th of November 2021

Prayer Meeting

When 7:15, 25th of August (4th Wed of the month)

Where Boyd's place, 15 Summit Drive, Torbay

Sacrament of Baptism

What We look forward with Tom and Ariel to celebrating the Baptism of their daughter Hanya and her recognition as a non-communing member of the Church of Jesus Christ with all its blessings and promises.

When Sunday the 22nd of August, 10 am.

Lady's - Coffee, Catch up and Conversation

What A bi-monthly coffee catch up to encourage & inspire one another as we grow in Christ together. For all ages and stages.

When From 10:00 am, 28th of August (last Saturday, each second month)

Where *The Stoned Cow Café* in Browns Bay (used to be the post office)
<https://www.thestonedcow.co.nz/>

Important Political Matters

The freedom to preach the Gospel in New Zealand is coming under serious and deceptive attack. Of particular concern is the proposed **Hate Speech Legislation** and the ban on **Conversion Therapy**. The **Family First** organization continue to produce helpful and informative material so that we can understand the issues and know how to speak up and express our concern not simply for the sake of the Gospel which is in itself crucial, but for the sake of all New Zealand to continue to have the freedom of open and gracious conversation. Please take time to express your concern. This doesn't have to be a long or complicated response but can be quite simple if you prefer. The more responses to politicians the better. Follow this link for a very helpful resource from Family First:

<https://mailchi.mp/familyfirst.org.nz/resources-to-help-you-pushback?>

| Serving Roster for next Sunday the 15th of August | | | | | | |
|---|------------------|--|--|--|--|--------------------------------------|
| SHORE KID'S LEADER | CRECHE | KITCHEN & MORNING TEA | OPEN UP & FIRE WARDEN | HALL SET-UP | HALL TAKE DOWN & CLEAN UP | SUPERVISE PLAY GROUND |
| TBA | Volunteer | Debbie and Justin Port | Dennis | Dennis, Jonathan Munroe and Paul Goodenough | Dennis, Jonathan, Paul & Volunteers | Volunteers |

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our Church Treasurer Miriam Burden (imaburden2@gmail.com).



PASTOR PETER BOYD

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