



Welcome to Worship

SUNDAY 25th OF APRIL 2021

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. ***The children's group***, 3 to 9 years old, will meet in Classroom 3. ***Pre-teens***, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Psalm 105:1-5¹

- ¹ Oh give thanks to the Lord; call upon his name;
make known his deeds among the peoples!
- ² Sing to him, sing praises to him;
tell of all his wondrous works!
- ³ Glory in his holy name;
let the hearts of those who seek the Lord rejoice!
- ⁴ Seek the Lord and his strength;
seek his presence continually!
- ⁵ Remember the wondrous works that he has done,
his miracles, and the judgements he uttered,

Prayer of Approach, Confession and Adoration²

Songs of Adoration³ & Praise *This Is My Father's World*

Author: Maltbie Babcock

This is my Father's world,
And to my listening ears
All nature sings, and round me rings
The music of the spheres
This is my Father's world I rest me in the thought
Of rocks and trees, of skies and seas
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise
This is my Father's world
He shines in all that's fair
In the rustling grass I hear him pass
He speaks to me everywhere

¹ All passages of Scripture taken from the English Standard Version.

² Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

³ Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

This is my Father's world.
O let me ne'er forget
That though the wrong
Seems oft so strong,
God is the ruler yet
This is my Father's world
The battle is not done
Jesus who died shall be satisfied
And earth and heav'n be one.

Cornerstone

Authors: Edward Mote, Reuben Morgan

My hope is built on nothing less
Than Jesus blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' name (**REPEAT**)
Christ alone; cornerstone
Weak made strong; in the Saviour's love
Through the storm, he is Lord, Lord of all.

When darkness seems to hide his face
I rest on his unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil
Christ alone; cornerstone
Weak made strong; in the Saviour's love
Through the storm, he is Lord, Lord of all.

When he shall come with trumpet sound,
Oh, may I then in him be found;
Dressed in his righteousness alone,
Faultless stand before the throne.
Christ alone; cornerstone
Weak made strong; in the Saviour's love
Through the storm, he is Lord, Lord of all.

Corporate Profession of Faith Psalm 23

Leader The Lord is my shepherd; I shall not want.

People He makes me lie down in green pastures.
He leads me beside still waters.

Leader He restores my soul.

People He leads me in paths of righteousness for his name's sake.

Leader Even though I walk through the valley of the shadow of death, I will fear no evil,

People for you are with me;
your rod and your staff,
they comfort me.

Leader You prepare a table before me
in the presence of my enemies;

People you anoint my head with oil;
my cup overflows.

All **Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
for ever. Amen.**

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Song of preparation for hearing God's Word *Turn Your Eyes*

by Sovereign Grace Music

Turn your eyes upon Jesus

Look full in His wonderful face

And the things of earth will grow strangely dim

In the light of His glory and grace

Turn your eyes to the hillside

Where justice and mercy embraced

There the Son of God gave His life for us
And our measureless debt was erased
Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You, our Savior ever true
Oh Jesus, we turn our eyes to You

Turn your eyes to the morning
And see Christ the Lion awake
What a glorious dawn, fear of death is gone
For we carry His life in our veins
Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You, our Savior ever true
Oh Jesus, we turn our eyes to You

Turn your eyes to the heavens
Our King will return for His own
Every knee will bow, every tongue will shout,
'All glory to Jesus alone!'
Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You, our Savior ever true
Oh Jesus, we turn our eyes to You

Jesus, to You we lift our eyes
Jesus, our glory and our prize
We adore You, behold You, our Savior ever true
Oh Jesus, we turn our eyes to You
Oh Jesus, we turn our eyes to You

Scripture reading 1 Peter 1:13-25 (Church Bible p1014)

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p10) for further information about the offering.

Message 1 Peter 1:13-25 “The Hope in Holiness”

There are worksheets at the back for children if you wish during the message

Message outline for your notes, thoughts, questions

INTRODUCTION

What does it mean to be holy?

Is it necessary these days?

Being surrounded by a culture that embraces sinfulness, and despises godliness, how are we to be holy people?

What keeps us going?

I. THE COMMAND OF HOLINESS

A. Holiness in the Mind

B. Holiness in the Heart

II. OUR MOTIVATION FOR HOLINESS

A. Christ’s Work

B. We are His

III. THE LIVING OUT OF HOLINESS

A. Loving God

B. Loving others

CONCLUSION *Because of our hope in Jesus Christ, we can strive to be holy*

Closing Song *All Glory be to Christ*

Author: Dustin Kensrue

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive

To you who boast tomorrow's gain
Tell me, what is your life?
A mist that vanishes at dawn
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign we'll ever sing,
All glory be to Christ!

His will be done, His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him, the Lord of love

Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

All glory be to Christ our king!
All glory be to Christ!
His rule and reign we'll ever sing,
All glory be to Christ!

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new

Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be

All glory be to Christ!

All glory be to Christ our king!

All glory be to Christ!

His rule and reign we'll ever sing,

All glory be to Christ!

BENEDICTION⁴

Encouragement Group Discussion Questions

Scripture Reading 1 Peter 1:13-25

1. How do you respond to the word “holiness”? Do you feel encouraged or discouraged by it? How does our culture respond do you think? What really is holiness? Does it have value in the world?
2. Can we be perfectly holy in this life? How then do we approach striving for holiness?
3. How does holiness relate to both our minds and our hearts?
4. What not only motivates us to seek holiness but actually makes it possible?
5. Why is it important to connect love and holiness? What then does holiness look like and how can we grow in it?

⁴ Benediction: literally, “good word” or “speak well”; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

NOTICES

Encouragement Groups

Glenfield

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332

Torbay/Browns Bay

When Every Thursday, 7:00-8:30 pm,
Where **Check with the contact person!**
Contact Paul Burton 473 0086 or 021 253 0980

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 2nd of May, ***next Sunday***

Prayer Meeting

When 7:15, 28th of April (4th Wed of the month), ***this week***
Where Boyd's place, 15 Summit Drive, Torbay

Men's ministry

What Men...encouraging men...reaching men (young & not so young)
Looking at the issues facing men today in light of the Gospel
of Christ.
When From 6:30 pm, 12th of May. (monthly 2nd Wednesday)
BBQ, Bible and Brews at Boyds
Where Boyd's place, 15 Summit Drive, Torbay
Contact Pastor Pete 021 0367 957 or Steve 022 647 0931

Lady's - Coffee, Catch up and Conversation

What A bi-monthly coffee catch up to encourage & inspire one
another as we grow in Christ together. For all ages and stages.
When From 10:00 am, 26th of June (last Saturday, each second month)
Where *The Stoned Cow Café* in Browns Bay (used to be the post office)
<https://www.thestonedcow.co.nz/>

Presbytery Churches Thanksgiving Service

What Please note the opportunity for a Presbytery-wide Thanksgiving Service for Neal Vinson’s ministry before the depart for the United States

When 7:00 pm, Wednesday the 5th of May

Where Covenant Presbyterian Church, 77 Rogers Rd Manurewa

Shore Church Camp

Church camp is back on. The new dates are 26–28 November, so please plan for that. Ian Reid, the pastor of King’s Grace Church, Palmerston North, is still scheduled to be the speaker. If you have previously enrolled but cannot make it for those dates, talk to Paul or Ingrid Goodenough about a refund.

Serving Roster for next Sunday the 2nd of May – Shared Lunch

SHORE KID’S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Tanya Petreceli and Nicky Goncalves	Dennis	Dennis, Joao Petreceli and Douglas Goncalves	Dennis, Joao, Douglas & Volunteers	Volunteers

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer’s worship to God. Apart from other charitable giving it’s important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our Church Treasurer Miriam Burden (imaburden2@gmail.com).

Some of the basic commitments of Shore Pres for your interest (more available on the website: shorepres.org.nz)

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*



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