



Welcome to Worship

SUNDAY 17th OF JANUARY 2021

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. ***The children's group***, 3 to 9 years old, will meet in Classroom 3. ***Pre-teens***, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Psalm 150¹

¹ Praise the Lord!

Praise God in his sanctuary;
praise him in his mighty heavens!

² Praise him for his mighty deeds;
praise him according to his excellent greatness!

³ Praise him with trumpet sound;
praise him with lute and harp!

⁴ Praise him with tambourine and dance;
praise him with strings and pipe!

⁵ Praise him with sounding cymbals;
praise him with loud clashing cymbals!

⁶ Let everything that has breath praise the Lord!
Praise the Lord!

Prayer of adoration, confession and approach

Songs of Adoration² & Praise *This I Believe*

Authors: Ben Fielding and Matt Crocker

Our Father everlasting

The all creating one

God Almighty

Through your Holy Spirit

Conceiving Christ the Son

Jesus our Saviour

I believe in God our Father

I believe in Christ the Son

I believe in the Holy Spirit

Our God is three in one

I believe in the resurrection

That we will rise again

For I believe in the name of Jesus

¹ All passages of Scripture taken from the English Standard Version.

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

Our Judge and our Defender
Suffered and crucified
Forgiveness is in you
Descended into darkness
You rose in glorious life
Forever seated high

*I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in one
I believe in the resurrection
That we will rise again
For I believe in the name of Jesus*

*I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection
When Jesus comes again
For I believe, in the name of Jesus*

*For I believe in the name of Jesus
For I believe in the name of Jesus*

Thine Be The Glory

Author: Edmund Budry

Thine be the glory, risen, conquering Son;
Endless is the victory Thou o'er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes, where Thy body lay.

*Thine be the glory, risen, conquering Son;
Endless is the victory Thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For the Lord now liveth; death hath lost its sting.

*Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.*

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above.

*Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.*

Time of Confession and Repentance Psalm 32:1-5

- ¹ Blessed is the one whose transgression is forgiven,
whose sin is covered.
² Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.
³ For when I kept silent, my bones wasted away
through my groaning all day long.
⁴ For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
⁵ I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord",
and you forgave the iniquity of my sin.

Assurance of Grace *Heidelberg Catechism*

Question 60. *How are you righteous before God?*

Answer. Only by true faith in Jesus Christ: that is, although my conscience accuses me, that I have grievously sinned against all the commandments of God, and have never kept any of them, and am still prone always to all evil; yet God, without any merit of mine, of mere grace, grants and imputes to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never committed nor had any sins, and had myself accomplished all the obedience which Christ has fulfilled for me; if only I accept such benefit with a believing heart.

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Song of Song of preparation for hearing God's Word

I Heard The Voice of Jesus say

Author: Horatius Bonar

I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, thou weary one, lay down,
Thy head upon My breast."
I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting-place,
And He has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live."
I came to Jesus, and I drank
Of that life-giving stream.
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say,
"I am this dark world's Light.
Look unto Me; thy morn shall rise
And all thy day be bright."
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of Life I'll walk
Till traveling days are done.

Scripture Reading Isaiah 42:1-17 (Church Bible p602)

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p13) for further information about the offering.

Message Isaiah 42:1-17 *“The Light to the Nations”*

Message outline for your notes, thoughts, questions

INTRODUCTION

Isaiah 40-55 expounds how God will meet with his people and deal with their desperate condition, which is seen to be both political (the exile) and spiritual (idolatry).

For us, the great value of these chapters of Isaiah, is to generate and deepen faith...

‘Here is your God’ (40:9) to ‘Your God reigns’ (52:7)

Isaiah declares the object of our faith - But in whom do we trust?

In our text, 42:1-17, the servant is introduced as God’s agent, by whom deliverance will come, since he will be both ‘a covenant for the people’ and ‘a light to the Gentiles’ (42:6).

Isaiah doesn’t clearly identify who this servant is - however, the New Testament authors make it clear that it is Jesus Christ our Lord who is this one and only Servant.

I. THE SERVANT’S TASK verses 1-4

- to bring forth justice

- to transform the nations

II. THE SERVANT'S CONFIDENCE verses 5-9

- the Lord's commitment to the servant
- THE LORD'S ASSURANCE ABOUT HIS MINISTRY

III. THE WORLD'S REACTION verses 10-17

- rejoicing in the Lord's victory
- trusting in the Lord's faithfulness - because he will do it..

IV. THE CONCLUSION AND RESPONSE

Closing Song There is a hope

Stuart Townend

There is a hope that burns within my heart,
That gives me strength for every passing day;
A glimpse of glory now revealed in meagre part,
Yet drives all doubt away:

I stand in Christ, with sins forgiven;
And Christ in me, the hope of heaven!
My highest calling and my deepest joy,
To make His will my home.

There is a hope that lifts my weary head,
A consolation strong against despair,
That when the world has plunged me in its deepest pit,
I find the Saviour there!

Through present sufferings, future's fear,
He whispers 'courage' in my ear.
For I am safe in everlasting arms,
And they will lead me home.

There is a hope that stands the test of time,
That lifts my eyes beyond the beckoning grave,
To see the matchless beauty of a day divine
When I behold His face!

When sufferings cease and sorrows die,
And every longing satisfied.
Then joy unspeakable will flood my soul,
For I am truly home.

BENEDICTION³

³ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Encouragement Group Discussion Questions

Scripture Reading Isaiah 42:1-17

1. **Isaiah 42:1-9** is the first in a series of “Servant Songs” in which the servant theme is developed in a quite distinctive way and brought to a resounding climax. (See also, 42:1-9; 49:1-7; 50:4-9; 52:13-53:12; 61:1-3] - consider each “song” and note the development of the theme.

2. Isaiah doesn't clearly identify who this servant is - however, the New Testament authors make it clear that it is Jesus Christ our Lord who is this one and only Servant.

Identify the key New Testament references that make the case that Jesus Christ is 'The Servant'. (for example - Matthew 12:1-21).

3. **Isaiah 42:10-17** - Identify the key features of this new song. Can we sing this song - why or why not?

4. What 'building blocks' can you take-away for this passage? Anything that could answer the questions:

- i. Why do I need to know this?*
- ii. What do I need to know?*
- iii. How does this work?*
- iv. What can this become?*

NOTICES

Encouragement Groups

Glenfield

When Every Tuesday, 7:30–9:00 pm
Where **Check with the contact person!**
Contact Tom Wilson 027 785 1332

Torbay/Browns Bay

When Every Thursday, 7:00-8:30 pm,
Where **Check with the contact person!**
Contact Paul Burton 473 0086 or 021 253 0980

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 7th of February

Prayer Meeting

When 7:15, 10th of February (2nd and 4th Wed of the month)
Where Boyd's place, 15 Summit Drive, Torbay

Men's ministry

What Men...encouraging men...reaching men (young & not so young)
Looking at the issues facing men today in light of the Gospel of Christ.

When From 6:30 pm, 11th of February (monthly 2nd Thursday)
BBQ, Bible and Brews at Boyds

Where Boyd's place, 15 Summit Drive, Torbay

Contact Pastor Pete 021 0367 957 or Steve 022 647 0931

Fellowship Lunch

What Opportunity after Sunday worship to share together over lunch at the Boyd's home. *Come and bring food to share.*

When Last Sunday of the month, next is 31st of January

Where Boyd's place, 15 Summit Drive, Torbay

Contact Pastor Pete 021 0367 957

Summer Services

17th of January Ian Grant Preaching – Isaiah 42:1-17

24th of January Peter Boyd Preaching

Shore Presbyterian Church Family Camp

Don't forget, grab a brochure!

What A weekend of fun, fellowship, and growth

Where Mangawhai Heads

When Friday evening the 5th to Sunday the 7th of March 2021

Serving Roster for next Sunday the 24th of January

SHORE KID'S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Amy Munroe and Mia Pang	Dennis	Dennis, Daniel Pang & Steve Bilton	Dennis, Daniel, Steve & Volunteers	Volunteers

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Miriam Burden who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our Church Treasurer Miriam Burden (imaburden2@gmail.com).

Some of the basic commitments of Shore Pres for your interest (more available on the website: shorepres.org.nz)

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*



PASTOR PETER BOYD

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