

Welcome to Worship

SUNDAY 28TH OF JUNE 2020



A Congregation of Grace Presbyterian Church of New Zealand

Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. *You can simply be here and observe or participate to the degree you are comfortable.* You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. *The children's group*, 3 to 9 years old, will meet in Classroom 3. *Pre-teens*, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Psalm 100¹

¹ Make a joyful noise to the Lord, all the earth!

- ² Serve the Lord with gladness! Come into his presence with singing!
- ³ Know that the Lord, he is God!
 It is he who made us, and we are his;
 we are his people, and the sheep of his pasture.
- ⁴ Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!
- ⁵ For the Lord is good; his steadfast love endures for ever, and his faithfulness to all generations.

Prayer of adoration and approach

Song of Adoration² & Praise Come Behold

Author: Matt Papa Come behold the wondrous mystery In the dawning of the King He the theme of heaven's praises Robed in frail humanity

> In our longing, in our darkness Now the light of life has come Look to Christ, who condescended Took on flesh to ransom us

Come behold the wondrous mystery He the perfect Son of Man In His living, in His suffering Never trace nor stain of sin See the true and better Adam Come to save the hell-bound man Christ the great and sure fulfilment Of the law; in Him we stand

¹ All passages of Scripture taken from the English Standard Version.

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

Come behold the wondrous mystery Christ the Lord upon the tree In the stead of ruined sinners Hangs the Lamb in victory

See the price of our redemption See the Father's plan unfold Bringing many sons to glory Grace unmeasured, love untold

Come behold the wondrous mystery Slain by death the God of life But no grave could e'er restrain Him Praise the Lord; He is alive!

> What a foretaste of deliverance How unwavering our hope Christ in power resurrected As we will be when he comes

Corporate Prayer of Confession and Repentance

ALMIGHTY and most merciful Father; We have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have not done those things which we ought to have done; And we have done those things which we ought not to have done. But You, O Lord are merciful. Forgive us, O Lord, as we confess our faults. Restore us as we repent, according to Your promises declared to us in the Lord Jesus Christ. Grant, merciful Father, for His sake; that we may live a godly, righteous, and holy life, To the glory of Your holy Name. Amen.

Profession of FaithThe Heidelberg Catechism³Question 1What is your only comfort in life and death?

Answer That I am not my own, but belong—body and soul, in life and in death—to my faithful Saviour, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Reception into Membership

It is a joy today to receive Paul and Ingrid Goodenough into the life and membership of Shore Pres.

Testimonies

Membership vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope except for His sovereign mercy?
Answer: / do

2. Do you believe in the Lord Jesus Christ as the Son of God, and Saviour of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
Answer: I do

3. Do you resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavour to live as becomes the followers of Christ? **Answer:** *I* do

4. Do you promise to support the Church in its worship and work to the best of your ability? **Answer:** *I* do

5. Do you submit yourselves to the government and discipline of the Church, and commit yourselves to the purity and peace of the Church? **Answer:** *I do*

³ The Heidelberg Catechism is a 16th Century document designed to teach the biblical faith. A Catechism, meaning "oral instruction", is a helpful means of learning using the method of memorizing and understanding questions and answers.

Congregational vow

Do you as a congregation receive Paul and Ingrid in Christian love, and promise, by the grace of the Holy Spirit, to strengthen and encourage them in their faith, and to live out your union with them in the peace of Christ? Answer: We do

Welcome by the Elders on behalf of the whole Church

Song of Thankfulness *Praise God, my soul! (Psalm 103)*

Authors: Ben Fielding, Reuben Morgan Praise, GOD my soul! With all my heart Let me exalt his holy name. Forget not all his benefits; His praise, my soul, in song proclaim. The LORD forgives you all your sins, And heals your sickness and distress; Your life he rescues from the grave, And crowns you in his tenderness.

He satisfies your deep desires From his unending stores of good, So that, just life the eagle's strength, Your youthful vigour is renewed. The LORD is known for righteous acts And justice to downtrodden ones. To Moses he made known his ways, His mighty deeds to Israel's sons.

The LORD is merciful and kind, To anger slow, and full of grace. He will not constantly reprove Or in his anger hide his face. He does not punish our misdeeds or give our sins their just reward. How great his love - as high as heaven – Towards all those who fear the LORD! As far as the east is from the west So far his love has borne away Our many sins and trespasses And all the guilt that on us lay. Just as a father loves his child So God loves those who fear his name. For he remembers we are dust, And well he knows our feeble frame.

Each human life is like the grass, And like a meadow flower it grows. Its place will never be recalled Once over it the tempest blows. But everlasting is GoD's love For those who fear him, and their seed – For those who keep his covenant, And carefully his precepts heed.

GOD's kingly rule is over all;
In heav-en he has set his throne.
O you his angels praise the LORD,
Strong ones by whom his will is done.
O praise the LORD, you heavenly hosts,
His servants who perform his word.
Praise GOD, his works throughout his realm,
And you, my soul, O praise the LORD!

Blessing Ian and Christine Grant

Ian and Chris are heading to the adventure of retirement in Taupo. May the Lord continue to bless and use them mightily as He has done here.

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Scripture Reading Job 1:1-3, 6-12, 20-22; 2:7-10; 42:1-6 (Church Bible p417)

Song of preparation for hearing God's Word Jesus Paid It All Authors: Charitie Lees Bancroft, Vikki Cook. I hear the Saviour say, "Thy strength indeed is small, Child of weakness, watch and pray, Find in me thine all in all."

Lord, now indeed I find Thy pow'r and Thine alone, Can change the leper's spots And melt the heart of stone.

> Jesus paid it all, All to Him I owe; Sin had left a crimson stain, He washed it white as snow.

And when, before the throne, I stand in Him complete, "Jesus died my soul to save," My lips shall still repeat. Jesus paid it all, All to Him I owe;

> Sin had left a crimson stain, He washed it white as snow.

Bridge

O praise the one who paid my debt And raised this life up from the dead **(x4)**

> Jesus paid it all, All to Him I owe; Sin had left a crimson stain, He washed it white as snow.

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p14) for further information about the offering.

Message Job "God Moves in a Mysterious Way"

Message outline for your notes, thoughts, questions...

INTRODUCTION

- I. WRESTLING WITH GRACE
 - A. Satan the Destroyer
 - B. Job's "Comforters"
 - C. Job the Sufferer

II. RECOGNIZING GRACE

- A. The end of human wisdom
- B. Pointing to God Elihu
- C. Humble Submission

CONCLUSION – GOD'S TRUSTWORTHINESS SHINES IN THE CROSS

Closing Song Near the Cross

Author: Fannie Crosby

Jesus, keep me near the cross, There a precious fountain Free to all, a healing stream Flows from Calvary's mountain.

> In the cross, in the cross, Be my glory ever; Till my ransomed soul shall find Rest beyond the river.

Near the cross, a trembling soul, Love and mercy found me; There the bright and morning star Shed his beams around me.

> In the cross, in the cross, Be my glory ever; Till my ransomed soul shall find Rest beyond the river.

Near the cross, O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.

In the cross, in the cross, Be my glory ever; Till my ransomed soul shall find Rest beyond the river.

BENEDICTION⁴

⁴ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Encouragement Group Discussion Questions

Scripture Reading Job 1:1-3, 6-12, 20-22; 2:7-10; 42:1-6

- 1. Look at the ways in which Job suffered. How do you think you would respond? How does Job show his faith and integrity? How does he also show his questioning of God?
- 2. Share ways you have struggled in life and how you may have wrestled with God or about God.
- 3. Through chapters 4-26, what is the perspective out of which Job's comforters operate? How do they add more hurt than help? How can we sometimes see this in the way we as brothers and sisters try to be "helpful" to others who are struggling?
- 4. The Gospel Transformation Study Bible says, "the book of Job attempts to help us understand the deficiencies of a worldview simply based on the "merit", or value, of good conduct, and the "de-merit," or negative value, of bad conduct." And further, "from a gospel point of view, both Job and his friends argue on the wrong basis. Job accuses God; his friends defend God. But all four of them are viewing God in action-consequence terms. The gospel teaches a different version of God: God loves his own with a love that operates apart from and beyond questions of merit. "God shows his love for us in that while we were still sinners, Christ died for us" (Romans 5:8)." How do you see this working out in the Book of Job?
- 5. How does God answer Job in chapters 38-41, and how does this, both answer and not answer, the problem of suffering?
- 6. God is calling Job, and us, in the midst of struggle and suffering, to humble submission and trust. How does the cross, even more so, show God to be the trustworthy one who we can humbly submit to in all things?

NOTICES

Encouragement Groups

Torbay/Browns Bay

WhenEvery Thursday, 7:00-8:30 pm,WhereCheck with the contact person!ContactPaul Burton 473 0086 or 021 253 0980

Glenfield

WhenEvery Tuesday, 8:00–9:30 pmWhereCheck with the contact person!ContactTom Wilson 027 785 1222

Contact Tom Wilson 027 785 1332

Today – Farewell and Fellowship Lunch

Today we are saying good-bye to Ian and Christine Grant as they move to Taupo. We will pray for them and bless them on this new adventure in their lives.

Thank you, Ian and Chris, for being such gracious and faithful servants in the life of our Church.

We also have opportunity after worship to share together over lunch at the Boyds as we have previously done on the last Sunday of the month.

Come and bring food to share.

Where Boyd's place, 15 Summit Drive, Torbay

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 5th of July, *next Sunday*

Prayer Meeting

When7:15, 8th of July (2nd and 4th Wed of the month)WhereBoyd's home, 15 Summit Drive, Torbay

Men's ministry

What	Menencouraging menreaching men (young & not so you					
	Looking at the issues facing men today in light of the Gospel					
	of Christ.					
When	From 6:30, 9th of July (monthly 2 nd Thursday)					
	BBQ, Bible and Brews at Boyds					
Where	Pete's place, 15 Summit Drive, Torbay					
Contact	Pastor Pete 021 0367 957 or Steve 022 647 0931					

Youth Group

Fun and Dessert and Discussion

Contact Steve Bilton 022 647 0931 or Chris Burton 022 345 4131

Serving Roster for next Sunday the 5 th of July – Fellowship Lunch									
SHORE KID'S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND			
ТВА	Volunteer	Lydia Song and Raquel Burton	Dennis	Dennis, Chris Burton & Steve Bilton	Dennis, Chris, Steve & Volunteers	Volunteers			

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Cathy Tasker who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our church Treasurer Cathy Tasker (<u>cathytasker@gmail.com</u>).



PASTOR PETER BOYD

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