

Welcome to Worship

SUNDAY 7TH OF JUNE 2020

Celebration of the Lord's Supper

A Congregation of Grace Presbyterian Church of New Zealand

Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. **You can simply be here and observe or participate to the degree you are comfortable.** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. *The children's group*, 3 to 9 years old, will meet in Classroom 3. *Pre-teens*, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for 0 to 2 year olds, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. AREA 2 - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Psalm 116:1-5¹

- ¹ I love the Lord, because he has heard my voice and my pleas for mercy.
- ² Because he inclined his ear to me, therefore I will call on him as long as I live.
- ³ The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.
- ⁴ Then I called on the name of the Lord:
 - "O Lord, I pray, deliver my soul!"
- ⁵ Gracious is the Lord, and righteous; our God is merciful.

Prayer of adoration and the Lord's Prayer

"Our Father in heaven, hallowed be your name.

Your kingdom come,

your will be done,

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our sins,

as we forgive those who sin against us.

And lead us not into temptation,

but deliver us from evil.

For Yours is the kingdom, and the power, and the glory,

Forever and ever, Amen.

Songs of Adoration² & Praise All Creatures of Our God and King

Author: St. Francis of Assisi

All creatures of our God and King, Lift up your voice and with us sing,

Alleluia! Alleluia!

Thou burning sun with golden beam,

Thou silver moon with softer gleam,

O praise Him! O praise Him!

Alleluia! Alleluia! Alleluia!

¹ All passages of Scripture taken from the English Standard Version.

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

Thou rushing wind that art so strong
Ye clouds that sail in Heaven along,
O praise Him! Alleluia!
Thou rushing morn in praise rejoice,
Ye lights of evening find a voice,
O praise Him! O praise Him!
Alleluia! Alleluia!

Praise all ye men of tender heart
Forgiving others take your part
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care
O praise Him! O praise Him!
Alleluia! Alleluia!

Let all things their Creator bless,
And worship Him in humbleness.
O praise Him! Alleluia!
Praise, praise the Father, praise the Son
And praise the Spirit, Three in One
O praise Him! O praise Him!
Alleluia! Alleluia!

I Love You Lord

Author: Laurie Klein
I love you Lord,
And I lift my voice
To worship you,
Oh my soul rejoice
Take joy my King,
In what you hear
Let it be a sweet,
Sweet sound in your ear

Reception into membership

It is the joy of the Church to welcome Joao (John) and Tania Petreceli into membership today.

Membership vows

- **1**. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope except for His sovereign mercy?
- **2.** Do you believe in the Lord Jesus Christ as the Son of God, and Saviour of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
- **3.** Do you resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavour to live as becomes the followers of Christ?
- **4.** Do you promise to support the Church in its worship and work to the best of your ability?
- **5.** Do you submit yourselves to the government and discipline of the Church, and commit yourselves to the purity and peace of the Church?

Congregational vow

Do you as a congregation receive John and Tania in Christian love, and promise, by the grace of the Holy Spirit, to strengthen and encourage them in their faith, and to live out your union with them in the peace of Christ?

Answer: We do

Welcome by the Elders on behalf of the whole Church

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Song of preparation for hearing God's Word Crown Him

Author: Matthew Bridges

Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as your matchless king
Through all eternity.

Crown Him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die.

Crown Him the Lord of years,
The Potentate³ of time,
Creator of the rolling spheres,
Ineffably sublime. ⁴
All hail, Redeemer, hail!
For Thou has died for me;
Thy praise shall never never fail
Throughout eternity.

Scripture Reading Hebrews 13:1-21 (Church Bible p1009) Chris B.

³ Potentate means someone with potent, sovereign or supreme power. Here it is coupled with "time" so that this line asures us that the Lord, who is also good, absolutely rules all time and history, how wonderful.

⁴ "Ineffable" means "too great, powerful, beautiful, etc., to be expressed or described in words". A very fitting way to refer to the Lord. Here it is coupled with the word "sublime", which means, "of very great excellence or beauty, exalted, elevated, noble, lofty, awe-inspiring, awesome, majestic..." It is a word we might use to describe a magnificent scene or a great piece of music. Again, wonderfully appropriate in relation to the one true and living God. "ineffably sublime", then, could be expressed in simple language by saying, "He is so awesome we cannot find enough words to describe Him".

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p14) for further information about the offering.

Message Hebrews 13:20-21

"The Possibility of God-pleasing Lives"

Message outline for your notes, thoughts, questions...

INTRODUCTION

- I. TRUE SHALOM
 - A. God of peace
 - B. Peacemaker
 - C. At Peace
- II. TRUE SHEPHERD
 - A. Who He is
 - B. What He has done
 - C. What He does

III. TRUE SANCTIFICATION

- A. The paradox of sanctification
- B. The key to sanctification: Union with Christ

CONCLUSION – At the table

Song of preparation for the Lord's Supper Arise My Soul Arise

Author: Charles Wesley

Arise my soul arise

Shake off your guilty fears;

The bleeding sacrifice,

In my behalf appears;

Before the throne my Surety stands,

Before the throne my Surety stands,

My name is written on His hands.

He ever lives above,

For me to intercede;

His all redeeming love,

His precious blood, to plead;

His blood atoned for every race,

His blood atoned for every race,

And sprinkles now the throne of grace.

Arise, arise, arise,

Arise, my soul, arise.

Arise, arise, arise,

Arise, my soul, arise.

Shake off your guilty fears and rise

My God is reconciled;

His pardoning voice I hear;

He owns me for His child;

I can no longer fear

With confidence I now draw nigh,

With confidence I now draw nigh,

And "Father, Abba, Father," cry.

Arise, arise, arise,

Arise, my soul, arise.

Arise, arise, arise,

Arise, my soul, arise.

Shake off your guilty fears and rise

The Lord's Supper Who is this for? Jesus himself has appointed this means of remembering His death on the cross and the benefits that come to us. It is an opportunity to feed on Him by faith and to be strengthened as His followers. Therefore, it is appropriate that only those who are truly Christians should participate. That is, those who profess faith in Christ as Saviour and Lord, who are baptised into His church and who seek to live obedient lives. If this does not describe you, we encourage you not to take the bread or wine but to use the opportunity to consider the things you have heard in today's service and to consider the claims of Christ and what they mean for you. You may find some help in one of the prayers printed on page 15. If you have questions about these things, please contact Pastor Peter.

Profession of Faith The Heidelberg Catechism⁵

Question 1 What is your only comfort in life and death?

Answer That I am not my own, but belong—body and soul, in life and in death—to my faithful Saviour, Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Prayer Malcolm Tasker

Celebration of the Lord's Supper

⁵ The Heidelberg Catechism is a 16th Century document designed to teach the biblical faith. A Catechism, meaning "oral instruction", is a helpful means of learning using the method of memorizing and understanding questions and answers.

Closing Song Before The Throne Of God Above

Authors: Charitie Lees Bancroft, Vikki Cook.
Before the throne of God above,
I have a strong, a perfect plea,
A great high priest whose name is "Love,"
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart;
I know that while in heav'n he stands
No tongue can bid me thence depart.
No tongue can bid me thence depart.

When Satan tempts me to despair, And tells me of the guilt within, Upward I look and see him there Who made an end to all my sin. Because the sinless Saviour died, My sinful soul is counted free; For God, the just, is satisfied To look on him and pardon me. To look on him and pardon me.

Behold him there! the risen Lamb,
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace!
One with himself I cannot die,
My soul is purchased by his blood;
My life is hid with Christ on high,
With Christ, my Saviour and my God
With Christ, my Saviour and my God

BENEDICTION⁶

⁶ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Encouragement Group Discussion Questions

Scripture Reading Hebrews 13:20-21

- 1. Do you find the idea of living a God-pleasing life challenging? In what ways? Do you think this is what we are meant to be and do? Why? How do these two wonderful verses help us in this matter?
- 2. What has God done to invite us into His peace? Discuss what the resurrection declares. How does "the blood" establish and assure us of an everlasting covenantal relationship with God? How does this relationship give us encouragement and help in living a Godpleasing life?
- 3. Discuss what the writer asks for and believes is possible in verse 21. How does this whole passage give you hope and help, that a God-pleasing life of growing in sanctification is possible? Think about the God who raised Jesus from the dead, the Shepherd who lives and our union with Christ.
- 4. What then is the relationship between our efforts and God's work in us (the paradox of sanctification)? See Ephesians 2:10; Philippians 2:12-13 and Colossians 1:29. How do you think this works out in practice? Think about something you may be trying to overcome or an area you want to grow in.
- 5. This is a benediction or blessing or prayer for others. How does it inform our prayers for ourselves and for each other?

NOTICES

Encouragement Groups

Torbay/Browns Bay

When Every Thursday, 7:00-8:30 pm,
Where Check with the contact person!

Contact Paul Burton 473 0086 or 021 253 0980

Glenfield

When Every Tuesday, 8:00–9:30 pm Where Check with the contact person!

Contact Tom Wilson 027 785 1332

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 7th of June, *today*

Prayer Meeting

When 7:15, 10th of June (2nd and 4th Wed of the month), **this week**

Where Boyd's home, 15 Summit Drive, Torbay

Men's ministry

What Men...encouraging men...reaching men (young & not so young)

Looking at the issues facing men today in light of the Gospel

of Christ.

This week we will discuss Chapter 2 of the book by John Piper, "What's The Difference: Manhood and Womanhood Defined According to the Bible". A copy of this has been emailed out. You can also download a free copy by googling - Desiring God What's

the Difference PDF download free

When From 6:30, 11th of June (monthly 2nd Thursday)

BBQ, Bible and Brews at Boyds

Where Pete's place, 15 Summit Drive, Torbay

Contact Pastor Pete 021 0367 957 or Steve 022 647 0931

Pastor Pete Away

Next Sunday, the 14th of June, Pastor Pete and Janet are taking a weekend break and Ian Grant will preach for us from Hebrews 4, thank you Ian.

Serving Roster for next Sunday the 14 th of June						
SHORE KID'S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDE N	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
ТВА	Volunteer	Karen v B and Sharmini	Dennis	Dennis, Carl and William	Dennis, Carl, William & Volunteers	Volunteers

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Cathy Tasker who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our church Treasurer Cathy Tasker (cathytasker@gmail.com).

Silent Prayers for use during the Lord's Supper

Prayer of uncertainty God, I don't even know if you exist or if I'm just talking to myself. If you are real, please help me to come to know you. Open my heart and my mind to consider the truth claims of Jesus who is called the Christ. Help me to see both my need for you and how Jesus is the provision for that need. Give me the answers I need and dissolve any dishonest objections that I hold to your existence Amen.

Prayer for those searching for truth Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of belief Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Saviour. Amen.

Prayer of commitment Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Prayer for those struggling with sin Lord Jesus, grant that I may see in you the fulfilment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

Prayer for the believer Father, I come now to your table, to partake of Christ's body and blood in holy communion. I ask that you would search my heart and show me my failings and sins so that I may repent and turn to embrace your promises anew. Although I am unworthy, you have made me worthy. Though I am a sinner, you have taken away my sins by your very own body and blood. May you be glorified in our partaking of your sacrament. Amen.



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