



Welcome to Worship

SUNDAY 1st OF MARCH 2020

Celebration of the Lord's Supper

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. ***The children's group***, 3 to 9 years old, will meet in Classroom 3. ***Pre-teens***, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Romans 5:1-5¹

¹ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³ More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Prayer of adoration and the Lord's Prayer

“Our Father in heaven, hallowed be your name.

Your kingdom come,
your will be done,
on earth as it is in heaven.

Give us this day our daily bread, and forgive us our sins,
as we forgive those who sin against us.

And lead us not into temptation,
but deliver us from evil.

For Yours is the kingdom, and the power, and the glory,
Forever and ever, Amen.

Songs of Adoration² & Praise Arise My Soul Arise

Author: Charles Wesley

Arise my soul arise

Shake off your guilty fears;
The bleeding sacrifice,
In my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

He ever lives above,
For me to intercede;

¹ All passages of Scripture taken from the English Standard Version.

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

*Arise, arise, arise,
Arise, my soul, arise.
Arise, arise, arise,
Arise, my soul, arise.
Shake off your guilty fears and rise*

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

*Arise, arise, arise,
Arise, my soul, arise.
Arise, arise, arise,
Arise, my soul, arise.
Shake off your guilty fears and rise*

Blessed Be Your Name

Author: Matt Redman

Blessed be your name
In the land that is plentiful
Where your streams of abundance flow
Blessed be your name
Blessed be your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be your name

*Every blessing you pour out
I'll turn back to praise
When the darkness closes in, Lord, still I will say
Blessed be the name of the Lord
Blessed be your name
Blessed be the name of the Lord
Blessed be your glorious name*

Blessed be your name
When the sun's shining down on me
When the world's all as it should be
Blessed be your name
Blessed be your name
On the road marked with suffering
Though there's pain in the offering
Blessed be your name

*Every blessing you pour out
I'll turn back to praise
When the darkness closes in, Lord, still I will say
Blessed be the name of the Lord
Blessed be your name
Blessed be the name of the Lord
Blessed be your glorious name*

You give and take away
You give and take away
My heart will choose to say
Lord, blessed be your name (REPEAT)

*Blessed be the name of the Lord
Blessed be your name
Blessed be the name of the Lord
Blessed be your glorious name (REPEAT)*

Time of Confession and Repentance Romans 3:19-25

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith.

Corporate assurance of Grace *The Heidelberg Catechism*³

Question 1 ***What is your only comfort in life and death?***

Answer That I am not my own, but belong—body and soul, in life and in death—to my faithful Saviour, Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

³ The Heidelberg Catechism is a 16th Century document designed to teach the biblical faith. A Catechism, meaning “oral instruction”, is a helpful means of learning using the method of memorizing and understanding questions and answers.

Song of preparation for hearing God's Word - Jesus Paid It All

Author: Elvina M. Hall

I hear the Saviour say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in me thine all in all."

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

Lord, now indeed I find
Thy pow'r and Thine alone,
Can change the leper's spots
And melt the heart of stone.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

And when, before the throne,
I stand in Him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow. (REPEAT)*

Scripture Reading Psalm 69 (Church Bible p482)

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p13) for further information about the offering.

Message Sermon Series - Psalms for everyday life “Praise, Lament and Thanksgiving”

#2 “Lament”- Psalm 69 - “Disorientation”

There are worksheets at the back for children if you wish during the message

Message outline for your notes, thoughts, questions

INTRODUCTION

- The three great genres or types of Psalms: Praise; Lament and Thanksgiving

Songs of Lament/Disorientation; e.g., 3-7; 9-10; 22; 32; 42-44; 51; 60; 88; 94; 102; 137. Songs of Lament are for times when life is not well ordered or orientated. Times of , for example, confusion, uncertainty or fear, anger, despair. These are the times we cry out to God (Ps 13:1,2; 22:1; 88:18) These psalms are for the times some have described as “the dark night of the soul”, for times when weeping goes on (Ps 6:6; 30:5). These psalms give us permission and show us how to let the feelings flow. Christ, the real man, no doubt prayed laments during his life on earth (Heb 5:7) and particularly on the cross (Matt 27:46 – Ps 22:1).

I. LAMENT – FOR TIMES OF DISORIENTATION Psalm 69

Laments are usually composed of 7 characteristics: invocation; plea for help; complaints; confession; imprecation; expression of confidence and often end in a song of praise.

These characteristics may overlap and meld together - Ps 69 has at least 6 of these:

Verse 1 Invocation/Plea

Verses 1-4 Complaint

Verses 5-6 Confession

Verses 7-12 Complaint

Verses 13-18 A further Plea for help

Verses 19-21 Complaint

Verses 22-28 Imprecation (Cursing enemies)

Verse 29 Transition

Verses 30-36 A hymn of Praise

II. WHAT CAN WE LEARN FROM THIS PSALM?

- It is not historically specific, therefore it can be used by any generation to draw near to God.
- We can also learn that we can bring our concerns, our distresses, our fears, our emotions to God with an open and honest heart
- Consider how it is used in the NT

Questions for meditation

1. Ps 69 is an honest and powerful example of a personal lament. David is suffering and he writes. Can you identify with some of the descriptions of the troubles, the disorientation, David encounters? Discuss the purpose of the Laments - and the validity of expressing them today.
2. What do we do with the cursing of enemies in these Psalms?
3. How can Ps 69 be used to inform the way we respond to Jesus?

Song of preparation for the Lord's Supper - Help My Unbelief

Authors: John Newton, Cliff Wells

I know the Lord is nigh,
And would but cannot pray,
For Satan meets me when I try,
And frights my soul away.
And frights my soul away.

I would but can't repent,
Though I endeavor oft;
This stony heart can ne'er relent
Till Jesus makes it soft.
Till Jesus make it soft.

*Help my unbelief. Help my unbelief.
Help my unbelief.
My help must come from Thee.*

I would but cannot love,
Though wooed by love divine;
No arguments have power to move
A soul as base as mine.
A soul so base as mine.

I would but cannot rest,
In God's most holy will;
I know what He appoints is best,
And murmur at it still.
I murmur at it still.

*Help my unbelief. Help my unbelief.
Help my unbelief.
My help must come from Thee. (REPEAT)*

The Lord's Supper *Who is this for?* Jesus himself has appointed this means of remembering His death on the cross and the benefits that come to us. It is an opportunity to feed on Him by faith and to be strengthened as His followers. Therefore, it is appropriate that only those who are truly Christians should participate. That is, those who profess faith in Christ as Saviour and Lord, who are baptised into His church and who seek to live obedient lives. If this does not describe you, we encourage you not to take the bread or wine but to use the opportunity to consider the things you have heard in today's service and to consider the claims of Christ and what they mean for you. You may find some help in one of the prayers printed on page 16. If you have questions about these things, please contact Pastor Peter.

Profession of Faith *The Apostle's Creed*⁴

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

The third day he rose again from the dead.

He ascended into heaven and is seated
at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic⁵ church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. **Amen.**

Prayer *Malcolm Tasker*

Celebration of the Lord's Supper

Closing Song *Jesus I Come*

Author: William Sleeper

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.

Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

⁴ The Apostle's Creed represents the earliest and most widespread expression of faith among Christians throughout the history of the Church.

⁵ The term "catholic" here means "worldwide" and "universal" in regards to the church and is not referring to any particular denomination.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

BENEDICTION⁶

⁶ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

NOTICES

Duty Roster and Kitchen – From mid-March Sophia Burton is taking over responsibilities for looking after the kitchen supplies. Please let Sophia know when tea, coffee, milo, sugar, serviettes, dishwashing liquid etc are running low so they can be replenished. (022 1997787 or sophia@burtonfamily.co.nz).

Carl Paddick— has taken over the Duty Roster so please refer any changes, additions or subtractions to him. (0210 651878 or cdpfitness@yahoo.co.uk). Thank you, Christine.

Encouragement Groups

The Glenfield Encouragement Group has now commenced on Tuesday nights. Doors open 7:30 - study from 8 – 9:30pm. The venue will rotate. Around 3 or 4 families in the Glenfield area. Contact Tom 027 7851332 or Ariel 021 0372785 for more information.

New Encouragement Groups will be commencing soon. Watch this space as plans are finalized.

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 1st of March, **today**

Prayer Meeting

When 7:15, 11th of March (2nd and 4th Wed of the month)

Where Boyd's home, 15 Summit Drive, Torbay

Youth Ministry

- What** Ministry for our teenagers and their friends! Come for food, fun and fellowship. Our leaders are Steve Bilton and Chris Burton.
- When** 6:30, Friday 6th of March
(every 1st, 3rd and 5th Friday of the month)
- Where** van Bemmelen's home, 24 Beechwood Road, Rothesay Bay
- Contact** Chris Burton 022 345 4131 or Steve Bilton 022 647 0931

Men's ministry

- What** Men...encouraging men...reaching men (young & not so young)
Looking at the issues facing men today in light of the Gospel of Christ.
- When** From 6:30, 12th of March (monthly 2nd Thursday)
BBQ, Bible and Brews at Boyd's
- Where** Pete's place, 15 Summit Drive, Torbay
- Contact** Pastor Pete 021 0367 957 or Steve 022 647 0931

Women's Ministry

- What** Ladies Afternoon Retreat for all ages

When 29th March

Where TBA

Our guest speaker will be Mrs Anne Camp.

Anne is married to Simon, mother of Pricilla, Jonathan and Rubin, Grandmother to Jerard and an accomplished bible teacher. More information to follow.

Shore Presbyterian Church Family Camp

- What** A weekend of fun, fellowship and growth
- Speaker** Pastor Ian Reid from Grace Presbyterian Palmerston North
- Where** Mangawhai Heads
- When** Friday evening the 20th to Sunday the 22nd of March 2020
- Cost** \$40 per adult for two nights (14 + yrs)
\$25 per child for two nights (3 - 13 yrs)
Children under 3 are free.
Day visitors \$8 per day per person.

It is our desire that no one misses out on this opportunity due to cost, please let your Elder know if you would like to take advantage of funds available to cover camp costs.–

Baking required for Supper/morning teas please see Cathy or write your name on the list in the foyer

Grace Theological College

Please check the flyer on the back table for opportunities in 2020 to deepen faith and knowledge and to be equipped for service.

Pastor Pete visiting Briarwood

Pastor Pete and Janet are in America over the next few Sundays to attend the Briarwood Presbyterian Church Global Missions Conference. This is an opportunity to thank them for their generous support of Shore Presbyterian and of Grace Presbyterian Church Planting and Student Ministry.

In his absence Ian Grant will preach a Sermon Series on the “Psalms for everyday life – Praise (Psalm 98, 23 Feb.), Lament (Psalm 69, 1 Mar.) and Thanksgiving (Psalm 30, 8 Mar.)” – read them in advance.

Serving Roster for next Sunday the 8th of March						
SHORE KID'S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Christine Grant & Amy Munroe	Dennis	Dennis, Ian Grant & Steve Bilton	Dennis, Ian & Steve plus Volunteers	Volunteers

Please refer any changes to the duty roster to Carl. (refer notice on page 15).

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Cathy Tasker who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to

Silent Prayers for use during the Lord's Supper

Prayer of uncertainty *God, I don't even know if you exist or if I'm just talking to myself. If you are real, please help me to come to know you. Open my heart and my mind to consider the truth claims of Jesus who is called the Christ. Help me to see both my need for you and how Jesus is the provision for that need. Give me the answers I need and dissolve any dishonest objections that I hold to your existence Amen.*

Prayer for those searching for truth *Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

Prayer of belief *Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Saviour. Amen.*

Prayer of commitment *Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

Prayer for those struggling with sin *Lord Jesus, grant that I may see in you the fulfilment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.*

Prayer for the believer *Father, I come now to your table, to partake of Christ's body and blood in holy communion. I ask that you would search my heart and show me my failings and sins so that I may repent and turn to embrace your promises anew. Although I am unworthy, you have made me*

receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our church Treasurer Cathy Tasker (cathytasker@gmail.com).

worthy. Though I am a sinner, you have taken away my sins by your very own body and blood. May you be glorified in our partaking of your sacrament. Amen.



PASTOR PETER BOYD

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