



Welcome to Worship

SUNDAY 5TH OF JANUARY 2020

**Celebration of the
Lord's Supper**

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. ***The children's group***, 3 to 9 years old, will meet in Classroom 3. ***Pre-teens***, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Psalm 34:1-10¹

- ¹ I will bless the Lord at all times;
his praise shall continually be in my mouth.
- ² My soul makes its boast in the Lord;
let the humble hear and be glad.
- ³ Oh, magnify the Lord with me,
and let us exalt his name together!
- ⁴ I sought the Lord, and he answered me
and delivered me from all my fears.
- ⁵ Those who look to him are radiant,
and their faces shall never be ashamed.
- ⁶ This poor man cried, and the Lord heard him
and saved him out of all his troubles.
- ⁷ The angel of the Lord encamps
round those who fear him, and delivers them.
- ⁸ Oh, taste and see that the Lord is good!
Blessed is the man who takes refuge in him!
- ⁹ Oh, fear the Lord, you his saints,
for those who fear him have no lack!
- ¹⁰ The young lions suffer want and hunger;
but those who seek the Lord lack no good thing.

Prayer of adoration and the Lord's Prayer

"Our Father in heaven, hallowed be your name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread, and forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation,
but deliver us from evil.
For Yours is the kingdom, and the power, and the glory,
Forever and ever, Amen.

¹ All passages of Scripture taken from the English Standard Version.

Songs of Adoration² & Praise *Blessed Be Your Name*

Author: Matt Redman

Blessed be your name
In the land that is plentiful
Where your streams of abundance flow
Blessed be your name
Blessed be your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be your name

*Every blessing you pour out
I'll turn back to praise
When the darkness closes in, Lord, still I will say
Blessed be the name of the Lord
Blessed be your name
Blessed be the name of the Lord
Blessed be your glorious name*

Blessed be your name
When the sun's shining down on me
When the world's all as it should be
Blessed be your name
Blessed be your name
On the road marked with suffering
Though there's pain in the offering
Blessed be your name

*Every blessing you pour out
I'll turn back to praise
When the darkness closes in, Lord, still I will say
Blessed be the name of the Lord
Blessed be your name
Blessed be the name of the Lord
Blessed be your glorious name*

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

You give and take away
You give and take away
My heart will choose to say
Lord, blessed be your name **(REPEAT)**

Blessed be the name of the Lord
Blessed be your name
Blessed be the name of the Lord
Blessed be your glorious name (REPEAT)

Mighty to Save

Authors: Ben Fielding, Reuben Morgan

Everyone needs compassion
A love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Savior
The hope of nations
Saviour he can move the mountains
My God is mighty to save
He is mighty to save
Forever author of salvation
He rose and conquered the grave
Jesus conquered the grave.

So take me as you find me
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender
Saviour he can move the mountains
My God is mighty to save
He is mighty to save
Forever author of salvation
He rose and conquered the grave
Jesus conquered the grave.

Shine your light and let the whole world see
We're singing for the glory of the risen King, Jesus (**REPEAT**)
Saviour he can move the mountains
My God is mighty to save
He is mighty to save
Forever author of salvation
He rose and conquered the grave
Jesus conquered the grave.

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way too we practise love and care for one another.

Scripture Reading 2 Corinthians 11:23-30; 12:7-10
(Church Bible p970)

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p15) for further information about the offering.

Song of preparation for hearing God's Word *Speak O Lord*

Authors: Keith Getty, Stuart Townend

Speak, O Lord, as we come to you
To receive the food of your Holy Word.
Take your truth, plant it deep in us;
Shape and fashion us in your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All your purposes for your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of your plans for us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on your promises,
And by faith we'll walk as you walk with us.
Speak, O Lord, till your church is built
And the earth is filled with your glory.

Message Philippians 4:10-13 (Church Bible p982)

"Contentment in every Circumstance – really?"

There are worksheets at the back for children if you wish during the message

Message outline for your notes, thoughts, questions

INTRODUCTION

I. CIVILIZATION AND ITS DISCONTENT

A. A culture that will not allow contentment

B. Discontent is idolatry

C. Discontent is an unhealthy treadmill

D. Discontent can lead to sin

E. Discontent is a test

Three keys ...

II. GRACIOUS CHRISTIANS

III. GREATER CAUSE

IV. GRACE OF CHRIST

A. Because He cares

B. Because of the future

C. Because He is present

D. Because He is our life

CONCLUSION

A. Repentance

B. Roots

The Lord's Supper *Who is this for?* Jesus himself has appointed this means of remembering His death on the cross and the benefits that come to us. It is an opportunity to feed on Him by faith and to be strengthened as His followers. Therefore, it is appropriate that only those who are truly Christians should participate. That is, those who profess faith in Christ as Saviour and Lord, who are baptised into His church and who seek to live obedient lives. If this does not describe you, we encourage you not to take the bread or wine but to use the opportunity to consider the things you have heard in today's service and to consider the claims of Christ and what they mean for you. You may find some help in one of the prayers printed on page 16. If you have questions about these things, please contact Pastor Peter.

Song of preparation for the Lord's Supper *In Christ Alone*

Authors: Keith & Kristin Getty

In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all
Here in the love of Christ I stand.

In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine
Bought with the precious blood of Christ.

No guilt in life, no fear in death
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home
Here in the pow'r of Christ I'll stand.

Time of Confession and Repentance Isaiah 55:1-3,6,7

¹ Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? ... ³ Incline your ear, and come to me; hear, that your soul may live; ... ⁶ “Seek the LORD while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.

Corporate assurance of Grace *The Heidelberg Catechism*³

Question 60 *How are you righteous before God?*

Answer Only by true faith in Jesus Christ: even though my conscience accuses me of having grievously sinned against all God’s commandments, and of never having kept any of them, and even though I am still inclined toward all evil; nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, as if I had been as perfectly obedient as Christ was for me. All I need to do is to accept this gift with a believing heart.

Prayer *Paul Burton*

Celebration of the Lord’s Supper

Closing Song *10,000 Reasons*

Author: Matt Redman

The sun comes up, it's a new day dawning
It's time to sing your song again
Whatever may pass, and whatever lies before me
Let me be singing when the evening comes

³ The Heidelberg Catechism is a 16th Century document designed to teach the biblical faith. A Catechism, meaning “oral instruction”, is a helpful means of learning using the method of memorizing and understanding questions and answers.

*Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship your holy name*

You're rich in love, and you're slow to anger
Your name is great, and your heart is kind
For all your goodness I will keep on singing
Ten thousand reasons for my heart to find

*Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship your holy name*

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing your praise unending
Ten thousand years and then forevermore

*Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul*

I'll worship your holy name (REPEAT)

BENEDICTION⁴

⁴ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

NOTICES

Encouragement Groups

Torbay

When Sunday evenings, 6:30 pm, **Currently on break**
Where Boyd's home, 15 Summit Drive Torbay
Contact Pastor Pete 473 9390 or 021 0367 957
Note Bring & share lunch, last Sunday of the month

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 6th of January, **today**

Prayer Meeting

When 7:15, 22nd of January (2nd and 4th Wed of the month)
Where Boyd's home, 15 Summit Drive, Torbay

Men's ministry

What Men...encouraging men...reaching men (young & not so young)
Looking at the issues facing men today in light of the Gospel of Christ
When Now on break until the New Year (monthly 2nd Thursday)
Where Steve's place, 2/11 Regatta Road, Torbay
Contact Pastor Pete 021 0367 957 or Steve 022 647 0931

Women's Ministry

What Ladies Bible Study and fellowship - all ages
When Currently on break for October
Where TBA
Also Women's Retreat in 2020 – watch this space for updates

Shore Presbyterian Church Family Camp

What A weekend of fun, fellowship and growth
Where Mangawhai Heads
When Friday evening the 20th to Sunday the 22nd of March 2020

Grace Theological College

Please check the flyer on the back table for opportunities in 2020 to deepen faith and knowledge and to be equipped for service.

Painting in the Hall

Long Bay Primary School have advised us that they are painting the hall, toilets, entry and kitchen over the Christmas period, that is, from the 25th of December to the 12th of January 2020. This is not intended to disrupt our worship but there may be some paint smell still lingering on Sunday mornings. All paint is water based so there will be no nasty enamel paint smells. We give thanks for the School's kindness to our Church.

Serving Roster for next Sunday the 12th of January

| SHORE KID'S LEADER | CRECHE | KITCHEN & MORNING TEA | OPEN UP & FIRE WARDEN | HALL SET-UP | HALL TAKE DOWN & CLEAN UP | SUPERVISE PLAY GROUND |
|--------------------|-----------|-----------------------|-----------------------|---------------------------------------|---|-----------------------|
| TBA | Volunteer | Margaret Jones | Dennis | Dennis, Callum, Ian & Christine Grant | Dennis, Callum, Ian & Christine plus Volunteers | Volunteers |

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Cathy Tasker who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our church Treasurer Cathy Tasker (cathytasker@gmail.com).

Silent Prayers for use during the Lord's Supper

Prayer of uncertainty *God, I don't even know if you exist or if I'm just talking to myself. If you are real, please help me to come to know you. Open my heart and my mind to consider the truth claims of Jesus who is called the Christ. Help me to see both my need for you and how Jesus is the provision for that need. Give me the answers I need and dissolve any dishonest objections that I hold to your existence Amen.*

Prayer for those searching for truth *Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

Prayer of belief *Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Saviour. Amen.*

Prayer of commitment *Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

Prayer for those struggling with sin *Lord Jesus, grant that I may see in you the fulfilment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.*

Prayer for the believer *Father, I come now to your table, to partake of Christ's body and blood in holy communion. I ask that you would search my heart and show me my failings and sins so that I may repent and turn to embrace your promises anew. Although I am unworthy, you have made me worthy. Though I am a sinner, you have taken away my sins by your very own body and blood. May you be glorified in our partaking of your sacrament. Amen.*

Some of the basic commitments of Shore Pres for your interest (more available on the website: shorepres.org.nz)

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we, don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

***User warning:** It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*



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