



## Welcome to Worship

Sunday 22nd September 2019

A Congregation of Grace Presbyterian  
Church of New Zealand





# Welcome to Shore Presbyterian Church

**New to Church?** We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

## **Children's Ministry - Children are an important part of all we do.**

In the second half of the meeting during the teaching time a program is available for children. ***The children's group***, 3 to 9 years old, will meet in Classroom 3. ***Pre-teens***, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

**Crèche: AREA 1** – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

**Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.**

## **Call to Worship Psalm 47:1-7<sup>1</sup>**

- 1 Clap your hands, all peoples!  
Shout to God with loud songs of joy!
- 2 For the Lord, the Most High, is to be feared,  
a great king over all the earth.
- 3 He subdued peoples under us,  
and nations under our feet.
- 4 He chose our heritage for us,  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout,  
the Lord with the sound of a trumpet.
- 6 Sing praises to God, sing praises!  
Sing praises to our King, sing praises!
- 7 For God is the King of all the earth;  
sing praises with a psalm.

## **Prayer**

### **Time of Confession and Repentance 1 Peter 1:17-21**

17) And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, 18) knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19) but with the precious blood of Christ, like that of a lamb without blemish or spot. 20) He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you 21) who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

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<sup>1</sup> All passages of Scripture taken from the English Standard Version.

## **Songs of Adoration<sup>2</sup> & Praise - Come Thou Fount**

Author: Robert Robinson

Come Thou Fount of every blessing  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

Here I raise my Ebenezer;  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace now like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

O that day when freed from sinning,  
I shall see Thy lovely face;  
Clothed then in blood washed linen  
How I'll sing Thy sovereign grace;  
Come, my Lord, no longer tarry,

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<sup>2</sup> Adoration: The act of paying honour, as to a divine being, worship, reverent homage, fervent and devoted love.

Take my ransomed soul away;  
Send Thine angels now to carry  
Me to realms of endless day.

## **Come Ye Sinners**

Author: Joseph Hart

Come ye sinners, poor and wretched,  
Weak and wounded, sick and sore;  
Jesus, ready, stands to save you,  
Full of pity, joined with power.

*He is able, He is able;  
He is willing; doubt no more.*

Come ye needy, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.

*Without money, without money  
Come to Jesus Christ and buy.*

Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.

*Not the righteous, not the righteous;  
Sinners Jesus came to call.*

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requires  
Is to feel your need of Him.

*This He gives you, this He gives you,  
'Tis the Spirit's rising beam.*

Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.

Venture on Him; venture wholly,  
Let no other trust intrude.

*None but Jesus, none but Jesus  
Can do helpless sinners good. (REPEAT)*

## **How Deep The Father's Love For Us**

Author: Stuart Townend

How deep the Father's love for us  
How vast beyond all measure  
That he would give his only Son  
To make a wretch his treasure  
How great the pain of searing loss  
The Father turns his face away  
As wounds which mar the chosen One  
Bring many sons to glory.

Behold the man upon a cross  
My guilt upon his shoulders  
Ashamed, I hear my mocking voice  
Call out among the scoffers  
It was my sin that held him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished.

I will not boast in anything  
No gifts, no powr's, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from his reward?  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom.

## **Corporate Prayer of Confession and Repentance**

ALMIGHTY and most merciful Father;

We have erred and strayed from Your ways like lost sheep.

We have followed too much the devices and desires  
of our own hearts.

We have offended against Your holy laws.

We have not done those things  
which we ought to have done;

And we have done those things  
which we ought not to have done.

But You, O Lord are merciful.

Forgive us, O Lord, as we confess our faults.

Restore us as we repent,  
according to Your promises  
declared to us in the Lord Jesus Christ.

Grant, merciful Father, for His sake;  
that we may live a godly, righteous, and holy life,  
To the glory of Your holy Name. **Amen**<sup>3</sup>.

## **Assurance of Grace Colossians 1:11-14**

11) May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12) giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. 13) He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14) in whom we have redemption, the forgiveness of sins.

## **Pastoral Prayer**

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way, too, we practise love and care for one another.

## **Scripture Reading Leviticus 16:1-19; 17:10-12**

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<sup>3</sup> Adapted from the Anglican Prayer Book.



## **Dedication of offering and prayer for children**

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p19) for further information about the offering.

## **Song of preparation for hearing God's Word**

### **Blessed Be Your Name**

Author: Matt Redman

Blessed be your name

In the land that is plentiful

Where your streams of abundance flow

Blessed be your name

Blessed be your name

When I'm found in the desert place

Though I walk through the wilderness

Blessed be your name

*Every blessing you pour out*

*I'll turn back to praise*

*When the darkness closes in, Lord, still I will say*

*Blessed be the name of the Lord*

*Blessed be your name*

*Blessed be the name of the Lord*

*Blessed be your glorious name*

Blessed be your name

When the sun's shining down on me

When the world's all as it should be

Blessed be your name

Blessed be your name

On the road marked with suffering

Though there's pain in the offering

Blessed be your name

*Every blessing you pour out*

*I'll turn back to praise*

*When the darkness closes in, Lord, still I will say  
Blessed be the name of the Lord  
Blessed be your name  
Blessed be the name of the Lord  
Blessed be your glorious name*

You give and take away  
You give and take away  
My heart will choose to say  
Lord, blessed be your name (REPEAT)

*Blessed be the name of the Lord  
Blessed be your name  
Blessed be the name of the Lord  
Blessed be your glorious name (REPEAT)*

**Message**      David Bruner      Bible Overview 11  
  Leviticus 16:1-19; 17:10-12  
  *"How To Live With God"*

There are worksheets at the back for children if you wish during the message

**Message outline for your notes, thoughts, questions.**

**INTRODUCTION**

- I. HOLINESS - Lev. 16:1-2**
  - A. Fear and Fascination
  
- II. GRACE - Lev. 16 & 17**
  - A. The design of Leviticus
  
  - B. The significance of blood, 17:11
  
  - C. The insufficiency of the Old Covenant

D. The perfect life and death of Christ

### III. LIVING IN HOLINESS

#### **Closing Song - Holy, Holy, Holy**

Author: Reginald Heber

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Who was, and is, and evermore will be.

Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see;  
Only Thou art holy; there is none beside Thee,  
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth, and sky, and sea;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

#### **BENEDICTION<sup>4</sup>**

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<sup>4</sup> Benediction: literally, “good word” or “speak well”; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

## Encouragement Group Discussion Questions

1. Have you ever tried to read through Leviticus? How did that go for you? What positive or negative associations come to mind when you think of the idea of 'holiness'?
2. How do you think the realities of sin and uncleanness are related in Leviticus 16 (and beyond if helpful)? Do you think we experience sin relating to a sense of uncleanness in our lives today? Why is the shedding of blood necessary to 'make atonement' for sin and uncleanness?
3. If Christ has gained permanent access for us into God's holy presence by His perfect life and the shedding of His blood, how can this practically change our approach to life even when we feel sinful and unclean?

# NOTICES

## Encouragement Groups

### Torbay

**When** Sunday evenings, 7:30 pm  
**Where** 6 Allender Drive, Torbay  
**Contact** Paul Burton 473 0086 or 021 253 0980  
**Meeting next week at the Boyd's for a bring & share fellowship lunch.**

### Pinehill

**When** Thursdays – 1<sup>st</sup>, 3<sup>rd</sup> (and 5<sup>th</sup>) of the month, 7:00 pm  
**Where** Bruner's home, 18A Ballymore Drive Pinehill  
**Contact** Pastor Dave 022 477 4978

## Lord's Supper and Fellowship Meal

**When** 1<sup>st</sup> Sunday of the month, next: 6<sup>th</sup> October

## Prayer Meeting

**When** 7:15, **25<sup>th</sup> September** (2<sup>nd</sup> and 4<sup>th</sup> Wed of the month) ***This Week***  
**Where** Boyd's home, 15 Summit Drive, Torbay (*Leader Malcolm Tasker*)

## Preaching Programme

Ministry of the Word on Sunday mornings during September.

**29<sup>th</sup> of Sep** David Bruner *Bible overview 13* *Worship Leader Ian Grant*

**NB:** During September Pastor Pete & Janet are on annual leave visiting Europe and the UK and catching up with their daughter who lives in London. Thanks to Ian Grant and David Bruner who will cover preaching.

## Wedding Invitation

**What** Jesse Son and Jessica Hwang invite all our Shore Pres. family to share in the joy of our Wedding.

**When** 1:00 pm Saturday 19<sup>th</sup> October

**Where** St. Leonards Chapel and Gardens. 1 St. Leonards Rd, Belmont, Auckland 0622.

Photos and reception to follow

**Please RSVP by informing Jess or Jesse if possible!**

**email [naul304@gmail.com](mailto:naul304@gmail.com)**

## Grace Theological College – *equip yourself for service*

Please note the Course Offerings for the second Semester are now available. Check the back table for information and take the opportunity to deepen your faith and strengthen your gifts in His service.

## Mission to Fiji

**What** A great opportunity to join the third GPCNZ Youth/Young Adults mission trip to Fiji

**When** December 2019, dates to be confirmed ***Details on back table***

## Men's ministry

**What** Men...encouraging men...reaching men (young & not so young)  
Looking at the issues and challenges facing men today in light of the Gospel of Christ.

**When** **Thursday the 10<sup>th</sup> October**, 7:30 pm, (monthly 2nd Thursday)

**Where** TBA

**Contact** Pastor Dave 022 477 4978

## Women's Ministry

**What** ***Ladies Bible Study and Fellowship – all ages***

Looking together at “The Coming King” a study of Mark’s Gospel, by Tim Chester. This week Study 10 (***final study***) Chapter 8:22-38.

**When** Thursday 26<sup>th</sup> September, 7:15 p.m. for a 7:30 start. **(This week).**

**Where** Grant’s home, 2/32 Sea Vista Avenue, Beach Haven

<b>Invitations from Covenant Presbyterian Church</b>
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**Op Shop Ball:**

6:30 pm Saturday 21<sup>st</sup> September held at Covenant Presbyterian Church, 77 Rogers Road, Manurewa. All ages welcome.

**Survivor Camp:**

An invitation to come along to the “*Covenant Youth’s Survivor Camp*”.  
6 – 8 December.

Register at <https://tinyurl.com/covenantyouthcamp2019>.

Cost \$50

***Notices for both these events are on the back table.***

<b>Serving Roster for next Sunday the 29th September</b>						
<b>SHORE KID’S LEADER</b>	<b>CRECHE</b>	<b>KITCHEN &amp; MORNING TEA</b>	<b>OPEN UP &amp; FIRE WARDEN</b>	<b>HALL SET-UP</b>	<b>HALL TAKE DOWN &amp; CLEAN UP</b>	<b>SUPERVISE PLAY GROUND</b>
TBA	Volunteer	Anna Knapp	Dennis van Bemmelen	Dennis, Keith Knapp, Chris Burton	Volunteers	Volunteers

## **Some of the basic commitments of Shore Pres for your interest** (more available on the website: [shorepres.org.nz](http://shorepres.org.nz))

**We want to be a community of grace.** The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

**We want to love and to serve.** One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

**We want to worship.** We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

**We want to be missional.** That is to say we don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

**We believe the Bible.** That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

**We believe the Gospel.** We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

**We believe in Jesus.** We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.



**We are Confessional.** We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

**We are Presbyterian.** This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

**We are Reformed.** Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

**We are Complementarian.** We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

**We are Covenantal.** We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

**User warning:** *It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*

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***Shore Presbyterian Church Giving Information***

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Cathy Tasker who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or [petethepastor@shorepres.org.nz](mailto:petethepastor@shorepres.org.nz)) or with our church Treasurer Cathy Tasker ([cathytasker@gmail.com](mailto:cathytasker@gmail.com)).



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