



Welcome to Worship

SUNDAY 4th OF AUGUST 2019

Celebration of the Lord's Supper

A Congregation of Grace Presbyterian
Church of New Zealand



Welcome to Shore Presbyterian Church

New to Church? We do understand that coming to a church meeting can be an uncomfortable experience for many people. We don't want you to feel anxious. Our style is relaxed and friendly and nobody will be put on the spot or asked to do something unfamiliar. ***You can simply be here and observe or participate to the degree you are comfortable.*** You do not have to be a Christian; this is an opportunity, in a non-threatening environment to learn more about who Jesus is and why we want to follow him. If you don't feel like praying, singing, or even standing up you don't need to, no one will think less of you. We will try to explain some aspects of the meeting as we go but we realise that some of our practices may seem strange. If you have any questions about why we do any of the things we do please don't hesitate to ask anyone who's involved with the service. Our pastor would love to answer any questions you have about the service or the message.

Children's Ministry - Children are an important part of all we do.

In the second half of the meeting during the teaching time a program is available for children. ***The children's group***, 3 to 9 years old, will meet in Classroom 3. ***Pre-teens***, over 9 years old, will meet in the Crèche room opposite the hall entrance. This will be a time of interactive fun and teaching at their level so they too can understand the things concerning Jesus. You are **free as families** to send your children to that program **or** to keep them in the main meeting. We encourage children to be part of the main meeting as we believe God's heart for them is large and they too are able to learn the great things of the Christian faith. **There are worksheets available at the back for use during the message if you find this helpful.**

Crèche: AREA 1 – This is available for **0 to 2 year olds**, during the sermon time, in the room on the right hand side of the building directly opposite the hall entrance. The person running the crèche will be waiting and available at the back of the hall. If they are not there then they will already be serving in the crèche room. **AREA 2** - The back part of the meeting room also has a child-friendly area where parents can feel a little more relaxed with their small children but still join in the worship.

Thanks again for joining with us this morning. We hope you find the time to be both encouraging and thought provoking. Please join us after the service for coffee, tea and snacks.

Call to Worship Psalm 116:1-9¹

- ¹ I love the Lord, because he has heard
my voice and my pleas for mercy.
- ² Because he inclined his ear to me,
therefore I will call on him as long as I live.
- ³ The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
- ⁴ Then I called on the name of the Lord:
“O Lord, I pray, deliver my soul!”
- ⁵ Gracious is the Lord, and righteous;
our God is merciful.
- ⁶ The Lord preserves the simple;
when I was brought low, he saved me.
- ⁷ Return, O my soul, to your rest;
for the Lord has dealt bountifully with you.
- ⁸ For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling;
- ⁹ I will walk before the Lord
in the land of the living.

Prayer of Adoration, Confession and the Lord’s Prayer

“Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done,
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our sins,
as we forgive those who sin against us.

And lead us not into temptation,
but deliver us from evil.

For Yours is the kingdom,
and the power, and the glory,
Forever and ever, Amen.

¹ All passages of Scripture taken from the English Standard Version.

Songs of Adoration² & Praise *Revelation Song*

Author: Jennie Lee Riddle

Worthy is the Lamb who was slain

Holy, holy is he

Sing a new song to him who sits on

Heaven's mercy seat **(REPEAT)**

Holy, holy, holy is the Lord God Almighty

Who was and is and is to come

With all creation I sing praise to the King of kings

You are my everything and I will adore you

Clothed in rainbows of living colour

Flashes of lightning, rolls of thunder

Blessing and honour strength and glory and power be

To you the only wise King

Holy, holy, holy is the Lord God Almighty

Who was and is and is to come

With all creation I sing praise to the King of kings

You are my everything and I will adore you

Filled with wonder, awestruck wonder

At the mention of your name

Jesus, your name is power, breath and living water

Such a marvellous mystery

Holy, holy, holy is the Lord God Almighty

Who was and is and is to come

With all creation I sing praise to the King of kings

You are my everything and I will adore you (REPEAT)

At The Fountain

Authors: Pacific Crossroads Church

There is healing at the fountain

Come and find it weary soul,

There your sins will all be covered

Jesus waits to make you whole

²Adoration: the act of paying honour, as to a divine being; worship; reverent homage; fervent and devoted love.

*O the blessed healing fountain
I'm so glad it's flowing free
O the precious cleansing fountain
Praise the Lord it washes over me!*

There is healing at the fountain
Look to Jesus now and live
At the cross lay all your burdens
All your wanderings He'll forgive
*O the blessed healing fountain
I'm so glad it's flowing free
O the precious cleansing fountain
Praise the Lord it washes over me!*

There is healing at the fountain
Precious fountain filled with blood,
Come o come the Saviour calls you,
Come and plunge beneath this flood.
*O the blessed healing fountain
I'm so glad it's flowing free
O the precious cleansing fountain
Praise the Lord it washes over me! (REPEAT)*

Missions Spot Sophia Burton serving in Japan
Mark and Jo Ennion serving in Asia

Pastoral Prayer

This will normally include opportunity for you to share things you are thankful for or want to ask God for. Though the Pastor is the one who prays aloud we can all pray together and express in our hearts the things that we want to bring to a gracious God. In this way, too, we practise love and care for one another.

Scripture Reading Ephesians 2:1-10 (Church Bible p976)

Dedication of offering and prayer for children

Giving to the Lord is a free will offering from the hearts of those who believe in Jesus for salvation. No one will be asked to give; this is simply between you and the Lord. That is why we have a box by the door. Please see endnote (p19) for further information about the offering.

Song of preparation for hearing God's Word

Here I Am to Worship

Michael W. Smith

Light of the World

You stepped down into darkness

Open my eyes

Let me see

Beauty that made

This heart adore You

Hope of a life

Spent with You

Here I am to worship

Here I am to bow down

Here I am to say that You're my God

You're altogether lovely

Altogether worthy

Altogether wonderful to me

King of all days

Oh, so highly exalted

Glorious in Heaven above

Humbly You came

To the earth You created

All for love's sake became poor

Here I am to worship

Here I am to bow down

Here I am to say that You're my God

You're altogether lovely

Altogether worthy

Altogether wonderful to me

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

Here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me

Message Ephesians 2:1-10 Chris Burton
"Free Salvation that Frees Sinners"

There are worksheets at the back for children if you wish during the message

Message outline for your notes, thoughts, questions

INTRODUCTION

I. DEAD IN SIN

A. Following the world

B. Following Satan

C. Children of wrath

II. Alive in Christ

A. Mercy in Christ

B. Seated with Christ

III. GIFT OF GRACE

A. Grace unearned

B. Grace that humbles

C. Grace with purpose

CONCLUSION

Song of preparation for the Lord's Supper

How Deep The Father's Love For Us

Author: Stuart Townend

How deep the Father's love for us
How vast beyond all measure
That he would give his only Son
To make a wretch his treasure
How great the pain of searing loss
The Father turns his face away
As wounds which mar the chosen One
Bring many sons to glory.

Behold the man upon a cross
My guilt upon his shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished.

I will not boast in anything
No gifts, no powr's, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from his reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom.

The Lord's Supper *Who is this for?* Jesus himself has appointed this means of remembering His death on the cross and the benefits that come to us. It is an opportunity to feed on Him by faith and to be strengthened as His followers. Therefore, it is appropriate that only those who are truly Christians should participate. That is, those who profess faith in Christ as Saviour and Lord, who are baptised into His church and who seek to live obedient lives. If this does not describe you, we encourage you not to take the bread or wine but to use the opportunity to consider the things you have heard in today's service and to consider the claims of Christ and what they mean for you. You may find some help in one of the prayers printed on page 13. If you have questions about these things, please contact Pastor Peter.

Profession of Faith: *The Heidelberg Catechism 75*³

Question: How does the holy supper remind and assure you that you share in Christ's one sacrifice on the cross and in all his benefits?

Answer: In this way: Christ has commanded me and all believers to eat this broken bread and to drink this cup in remembrance of him.

With this command come these promises:

First, as surely as I see with my eyes the bread of the Lord broken for me and the cup shared with me, so surely his body was offered and broken for me and his blood poured out for me on the cross.

Second, as surely as I receive from the hand of the one who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ's body and blood, so surely he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.

Prayer Ian Grant

³ The Heidelberg Catechism is a 16th Century document setting out a biblical faith. A Catechism is a helpful means of learning the Christian faith by memorizing and understanding questions and answers.

Closing Song *I Surrender All*

Author: Judson W. Van de Venter

All to Jesus I surrender,
All to him I freely give;
I will ever love and trust him,
In his presence daily live.

*I surrender all I surrender all
All to Thee, my blessed Saviour,
I surrender all.*

All to Jesus I surrender,
Make me, Saviour, wholly Thine;
May Thy Holy Spirit fill me,
May I know Thy pow'r divine.

*I surrender all I surrender all
All to Thee my blessed Saviour
I surrender all.*

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

*I surrender all I surrender all
All to Thee my blessed Saviour
I surrender all.*

BENEDICTION⁴

⁴ Benediction: literally, "good word" or "speak well"; a verbal blessing pronounced in God's name by the Pastor, at the conclusion of the service, sending us forth from this special time as we continue our lives seeking to know and follow Jesus.

Silent Prayers for use during the Lord's Supper

Prayer of uncertainty *God, I don't even know if you exist or if I'm just talking to myself. If you are real, please help me to come to know you. Open my heart and my mind to consider the truth claims of Jesus who is called the Christ. Help me to see both my need for you and how Jesus is the provision for that need. Give me the answers I need and dissolve any dishonest objections that I hold to your existence Amen.*

Prayer for those searching for truth *Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

Prayer of belief *Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Saviour. Amen.*

Prayer of commitment *Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

Prayer for those struggling with sin *Lord Jesus, grant that I may see in you the fulfilment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.*

Prayer for the believer *Father, I come now to your table, to partake of Christ's body and blood in holy communion. I ask that you would search my heart and show me my failings and sins so that I may repent and turn to embrace your promises anew. Although I am unworthy, you have made me worthy. Though I am a sinner, you have taken away my sins by your very own body and blood. May you be glorified in our partaking of your sacrament. Amen.*

Encouragement Group Discussion Questions

Scripture Reading Ephesians 2:1-10

1. What is the human condition Paul describes here? How does it contrast with our cultures view of the self?
2. What is the amazing thing grace does? And why does it happen?
3. How would you explain grace to a non-believer?
4. What are some ways that this undeserved grace can be reflected to others? Think of Christian brothers and sisters, and people who don't know him.
5. What are ways in your life this week that you can live out what it means to be "his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them" (verse 10)?

NOTICES

Encouragement Groups

Torbay

When Sunday evenings, 7:30 pm
Where Boyd's home, 15 Summit Drive Torbay
Contact Pastor Pete 473 9390 or 021 0367 957
Meets for bring & share lunch, last Sunday of the month

Pinehill

When Thursdays – 1st, 3rd (and 5th) of the month, 7:00 pm
Where Bruners' home, 18A Ballymore Drive Pinehill
Contact Pastor Dave 022 477 4978

Lord's Supper and Fellowship Meal

When 1st Sunday of the month, next: 4th of August, **today**

Prayer Meeting

When 7:15, 14th of August (2nd and 4th Wed of the month)
Where Boyd's home, 15 Summit Drive, Torbay

Preaching Programme

Just wanted to publish a heads-up of the Ministry of the Word on Sunday mornings over the next couple of months.

4th of August	Chris Burton	<i>Ephesians 2:1-10</i>
11th of August	Peter Boyd	<i>Bible overview 9</i>
18th of August	Peter Boyd	<i>Bible overview 10</i>
25th of August	Peter Boyd	<i>Bible overview 11</i>

NB: During September Pastor Pete & Janet are on annual leave visiting Europe and the UK and catching up with their daughter who lives in London. Thanks to Ian Grant and David Bruner who will cover preaching.

1st of Sep	Ian Grant	<i>James 4:11-5:6</i>
8th of Sep	Ian Grant	<i>James 5:7-12</i>
15th of Sep	Ian Grant	<i>James 5:13-20</i>
22nd of Sep	David Bruner	<i>Bible overview 12</i>
29th of Sep	David Bruner	<i>Bible overview 13</i>

Grace Theological College – equip yourself for service

Please note the Course Offerings for the second Semester are now available. Check the back table for information and take the opportunity to deepen your faith and strengthen your gifts in His service.

Mission to Fiji

What A great opportunity to join the third GPCNZ Youth/Young Adults mission trip to Fiji
When December 2019, dates to be confirmed *Details on back table*

Men’s ministry

What Men...encouraging men...reaching men (young & not so young) Looking at the issues and challenges facing men today in light of the Gospel of Christ.
When Thursday the 8th of August, 7:30 pm, (monthly 2nd Thursday)
Where TBA
Contact Pastor Dave 022 477 4978

Women’s Ministry

What *Ladies Bible Study and Fellowship – all ages*
 Looking together at “The Coming King: Study of Mark’s Gospel, chapters 1-8” by Tim Chester. **This week:** Chapter 7, The Shepherd King, Mark 6:14-56
When Thursday 8th of August, 7:15 p.m. for a 7:30 start, to finish by 8:30 p.m. (2nd and 4th Thursday of each month), **this week**
Where Kerin Clement’s home

Serving Roster for next Sunday the 11th of August

SHORE KID’S LEADER	CRECHE	KITCHEN & MORNING TEA	OPEN UP & FIRE WARDEN	HALL SET-UP	HALL TAKE DOWN & CLEAN UP	SUPERVISE PLAY GROUND
TBA	Volunteer	Anna	Dennis van Bemmelen	Dennis, Keith and Callum	Volunteers	Volunteers

Some of the basic commitments of Shore Pres for your interest (more available on the website: shorepres.org.nz)

We want to be a community of grace. The Church has not always represented Jesus well; sometimes it has been harsh and hurtful. Often people are struggling with great hurts in life as well as great questions and doubts. We desire to be a community that provides acceptance and allows for time to heal and room to work through doubts and fears as we all learn together from the grace and wisdom that Jesus offers.

We want to love and to serve. One of the great joys of being a Christian is in knowing how much Jesus, who is God, has loved and served us. So in response we seek to love and serve others, both within the Christian community and into the community in which we live. We hope that the warmth of our Sunday meetings expresses something of that Jesus kind of love.

We want to worship. We are committed to meeting to worship God for His glory and grace and that our gathered worship is the high point of our lives. We also believe that worship extends to every part of our lives and our daily pursuits and that we serve and honour Him in all that we do. We are committed to corporate worship that embraces and respects those who may not yet believe. For that reason we try to practice a worship that is orderly and understandable; and that does not demand any more involvement than a visitor is willing or able to give.

We want to be missional. That is to say we don't believe we exist as Christians for our own sake. Rather Christ has commanded and modelled for us a way of life marked by neighbour love. We are to do good in the world and to care for our culture and our communities. We are to serve Him where we worship, where we work, where we study, where we live, even where we play. We also believe that the Good News of sins forgiven and everlasting life through the death and resurrection of Jesus is the message that everyone needs to hear.

We believe the Bible. That is to say, we believe that the Bible is the Word of God and that that is where God speaks authoritatively. The Bible is the place to find answers to the great questions of life. So the Bible takes central place in our worship, our gatherings and in our lives.

We believe the Gospel. We believe the Good News that Jesus is the Son of God who died and rose again to bring us into an eternal relationship with God through the forgiveness of sins.

We believe in Jesus. We believe that the man Jesus was born of a virgin and is the Son of God, that He lived a fully obedient life and gave His life as a substitute on the cross to pay the penalty for our sins so that we could be forgiven, declared righteous in Him and live forever with Him in a new heaven and a new earth. We believe He rose from the dead and reigns now and will come again in victory.

We are Confessional. We also hold to a statement of beliefs called the Westminster Confession of Faith. It is secondary to the Bible but helpfully sets out in ordered form what we believe the Bible teaches on important doctrines. Elders and pastors vow commitment to that confession at their ordination.

We are Presbyterian. This relates particularly to our form of government. Local church is led by elders who conform to biblical standards for leadership and are elected by the congregation who desire their spiritual care and oversight. Elders from a number of local churches also serve in regional bodies called Presbytery, which also provides wider wisdom and help to the local congregations. The Church leadership also meets once a year in a national assembly to consult on matters of importance to the whole church.

We are Reformed. Our doctrinal standards reflect something of the theology of the Reformation in Europe and Great Britain which revived a number of key biblical commitments: Scripture alone, salvation through faith alone, by grace alone, through Christ alone for the glory of God alone. The Reformed faith has a strong sense of the sovereignty of God over the world, its people and its history, and calls for us to submit to His sovereignty in our own lives. This we gladly do since we believe the biblical view is the only one that makes sense of reality.

We are Complementarian. We take seriously what the Bible teaches about the creation of men and women, that they equally bear the image and likeness of God and are equal in dignity and worth. We also believe the Bible teaches unique roles for men and women which are not about status but about finding fulfilment in serving God in the ways He has designed.

We are Covenantal. We believe that God in Christ makes a commitment to His people which the Bible calls a covenant. It expresses His abiding faithfulness to His promises and calls us also to our responsibility in the covenant arrangement to be obedient and faithful. In particular the Bible teaches that God makes a commitment to Christian families which give great spiritual privileges to the children and remind them that they have great responsibility to walk in the faith of their parents which is their spiritual inheritance, and that to rebel brings greater judgement. We believe that children should receive the blessing of baptism because of the position they have before God.

User warning: *It's a little risky to state right up front what we believe. Such things can be open to misunderstanding or simply viewed as arrogant. Nevertheless not stating them is just as problematical since it leaves people in the dark about what we are committed to. And the bottom line is that for the church to be the church it is significantly committed to something. That being said, please recognise that these are simple statements for ease of reading. They cannot answer all the questions they may create. Those discussions are left to other opportunities – like visiting with us to hear more or by contacting Peter our pastor to discuss them.*

Shore Presbyterian Church Giving Information

Throughout the Bible the giving of tithes and offerings has always been seen as a part of the believer's worship to God. Apart from other charitable giving it's important for Christians to help financially sustain the ministry of the local church they are a part of. If you wish to become a regular giver at Shore Presbyterian, please see our Treasurer Cathy Tasker who can provide you with a number so that you can receive a tax receipt at the end of the financial year. There are two ways to give: you can place your offering in the box in the entrance. If you wish to receive a tax receipt at the end of the year you can put the offering in an envelope with your number on it. You can also give online through automatic deposit. The Shore Presbyterian Church bank account number is 12-3059-0631003-00. Make sure you record your number with the deposit.

If you have any questions, please talk with Pastor Peter Boyd (021 0367 957 or petethepastor@shorepres.org.nz) or with our church Treasurer Cathy Tasker (cathytasker@gmail.com).



PASTOR PETER BOYD

Office 473 9390 **Mobile** 021 0367 957

Email petethepastor@shorepres.org.nz

PO Box 89076 Torbay Auckland 0742

shorepres.org.nz

Ask questions: shorepres.org.nz/connect